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Presbyterian Church in the
U.S.A. Synod of Baltimore.
Minutes of the Synod of
Baltimore

1015-1245

MINUTES

OF THE

SIXTY-SIXTH ANNUAL SESSION

OF THE

SYNOD OF BALTIMORE

HELD IN

WEST PRESBYTERIAN CHURCH

WILMINGTON, DELAWARE

OCTOBER, 24-26, 1921

Published by Order of the Synod, Under the Direction
of the Stated Clerk

BALTIMORE, 1920
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THE SYNOD OF BALTIMORE

OFFICERS OF THE SYNOD.

Moderator.

REV. JOHN D. BLAKE.....Marshalltown, Del.

Vice-Moderator.

HON. H. N. ABERCROMBIE.....Baltimore, Md.

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Permanent Clerk.

REV. JAS. M. L. ECKARD.....Smyrna, Del.

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REV. DAVID REED.....Newark, Del.

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STATED CLERKS OF THE PRESBYTERIES.

Baltimore.

REV. HENRY BRANCH, D. D.....3302 Clifton Ave., Baltimore, Md.

New Castle.

REV. JAS. M. L. ECKARD.....Smyrna, Del.

Washington City.

REV. THOMAS C. CLARK, D. D.....Takoma Park, D. C.

Trustees of Synod.

Mr. Wm. Reynolds, President; Rev. T. Davis Richards, D. D.; Rev. John P. Campbell, D. D.; Rev. Chas. L. Candee, D. D.; Mr. Irwin B. Linton; Mr. Wm. S. Prickett; the Moderator, ex-officio. The Stated Clerk is Clerk and Treasurer.

Trustees of West Nottingham Academy.

Class of 1922.—Rev. George M. Cummings, Washington, D. C.; Mr. Charles B. Osborn, Aberdeen, Md.; Rev. John C. Palmer, D. D.; Washington, D. C.; Rev. Henry Rumer, D. D., Darlington, Md.; Hon. Stanton J. Peelle, Washington, D. C. (President).

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Class of 1926.—Mr. William Gibson, Washington, D. C.; Rev. John A. Nesbitt, Catonsville, Md.; Mr. Frank Sheppard, Wilmington, Del.; Rev. Thomas P. McKee, pastor of West Nottingham Church.

COMMITTEES.

Standing Committees of the Session of 1921.

Bills and Overtures.—Rev. Lemuel S. Reichard, Rev. T. S. Armentrout, Rev. Thomas C. Clark, D. D., Elders A. D. Calvert, A. F. Klair.

Minutes of General Assembly.—Rev. J. W. Lacy, Rev. Edward Wright.

Minutes of the Presbytery of Baltimore.—Rev. Chas. H. Bohner, Rev. Wilbur F. Crafts, Ph. D.

Minutes of the Presbytery of New Castle.—Rev. A. E. Barrows, D. D., Rev. S. L. Irvine.

Minutes of the Presbytery of Washington City.—Rev. Aquilla Webb, D. D., Rev. Joseph B. Turner.

Minutes of Trustees.—Elders S. P. Peelle, John B. Moore, F. O. Maxson.

Finance Committee.—Elders Alfred Shaw, E. T. Reynolds.

Leave of Absence.—Rev. John C. Finney, Elder J. Frank McCoy.

Resolutions.—Rev. Wilbur F. Crafts, Ph. D., Elder E. V. Crittenden.

Judicial Committee.—Rev. Edward Wright, Rev. Freeley Rohrer, Rev. J. Russell Gaar.

The Judicial Commission.—Rev. Thomas C. Clark, D. D., Rev. Freeley Rohrer, Rev. Edward Wright, Rev. Gustavus A. Hulbert, D. D., Rev. John A. Nesbitt, Rev. W. F. Eagleson, D. D., Rev. Alfred H. Barr, D. D., Elders Josiah Clift, Jr., E. V. Crittenden, W. H. Booth.

Permanent Committees.

(The first-named is chairman; the figure which follows a name indicates the number of years which that member has yet to serve on the Committee.)

New Era Movement.—Rev. Alfred E. Barrows, D. D., 2; Rev. John C. Palmer, D. D., 2; Rev. Wm. Gibson, 2; Rev. F. Haral Huffman, 1; Mr. R. P. Baer, 3; Mr. J. H. Burns, 2; Mr. Irvin B. Linton, 1.

Home Missions.—Rev. Edward Niles, 1; Rev. U. Franklin Smiley, D. D., 3; Rev. Wallace Radcliffe, D. D., 2; Mr. Frank Shepherd, 3; Mr. John M. Foster, 2; Mr. H. G. Evans, 1.

Representative on the Home Missions Council Until 1922.—Rev. Edward Niles.

Board of General Education.—Rev. McLeod Harvey, Ph. D., 1; Rev. Henry A. Grubbs, 3; Rev. J. M. L. Eckard, 2; Mr. B. C. Steiner, Ph. D., 3; Dr. Charles W. Dunlevy, 2; Mr. J. B. Derrick, 1.

Foreign Missions.—Rev. T. S. Armentrout, 1; Rev. Bernard Braskamp, 3; Rev. T. Roland Philips, 2; Mr. Alfred Shaw, 3; Mr. H. N. Abercrombie, 2; Mr. L. W. Gunby, 1.

Church Erection.—Rev. J. W. Lacy, 3; Rev. John C. Palmer, D. D., 2; Rev. S. E. Persons, D. D., 1; Mr. A. L. Duyckinck, 3; Mr. Stanton J. Peelle, 2; Mr. A. C. Smith, 1.

Religious Education.—Rev. U. Franklin Smiley, D. D., 1; Rev. Bernard Braskamp, 3; Rev. Jas. T. Veneklasen, 2; Rev. A. B. Caldwell, 2; Rev. Walter J. Eagleson, D. D., 1; Rev. Edward Niles, 1; Mr. Edgar V. Crittenden, 3; Mr. L. Irving Pollitt, 2; Mr. Warren K. Yerger, 1. Rev. John P. Campbell, D. D., Advisory Counsellor.

Freedmen.—Rev. Jos. T. Kelly, D. D., 3; Rev. John T. Colbert, 2; Rev. John D. Blake, 1; Mr. Wm. Terrell, 3; Mr. Franklin D. Coale, 2; Mr. J. R. Kelley, 1.

Relief and Sustentation.—Rev. J. E. Moffatt, D. D., 3; Rev. Jos. M. Anderson, D. D., 2; Rev. Wm. H. Davies, 1; Mr. G. F. Bailey, 3; Mr. J. C. Pyle, 2; Mr. A. W. Harkness, 1.

Army and Navy.—Rev. Chas. L. Candee, D. D., 3; Rev. Charles Wood, D. D., 2; Rev. J. Monroe Stick, 1; Mr. W. O. Lankford, 3; Mr. A. D. Calvert, 2; Dr. J. M. T. Finney, 1.

Evangelism.—Rev. J. M. Wallace, D. D., 3; Rev. S. Beattie Wylie, 2; Rev. Freeley Rohrer, 1; Mr. F. O. Scherf, 3; Mr. J. F. McCoy, 2; Mr. Wm. Arthur Snell, 1.

Christian Life and Work.—Rev. W. R. McElroy, 3; Mr. Wm. H. Wilcox, 2; Rev. J. W. Lacy, 1; Mr. B. W. Kumler, 3; Mr. C. H. G. Frfisius, 2; Mr. J. C. Pyle, 1.

Memorials.—Rev. Henry Rumer, D. D., 3; Rev. Francis H. Moore, D. D., 2; Rev. L. C. Wainwright, 1; Mr. S. R. Hogg, 3; Mr. A. H. Berlin, 2; Mr. W. H. Richardson, 1.

Men's Work.—Rev. Charles H. Bohner, 1; Rev. Edward Wright, 3; Rev. Euclid Philips, 2; Mr. G. H. Winslow, 3; H. C. Hyde, M. D., 2; Mr. A. J. Rumford, 1.

Social Service.—Rev. W. S. Kreger, Ph. D., 3; Rev. O. A. Gillingham, 2; Rev. James J. Coale, 1; Mr. Wm. S. Prickett, 3; Mr. B. W. Kumler, 2; Prof. Charles K. Swartz, 1.

Special Committees.

Docket Committee.—The Moderator, the Stated Clerk, and the Moderators of the three Presbyteries.

Arrangements.—The Session of the Church entertaining Synod with the Stated Clerk, ex-officio.

Revision of the Standing Rules.—Rev. Joseph B. Turner, Rev. George M. Cummings.

THE SYNOD OF BALTIMORE

To Visit the Presbyterian Training School.—Rev. Chas. L. Candee, D. D., Rev. F. Harl Huffman, Rev. Freeley Rohrer.

To Visit West Nottingham Academy.—Rev. Jas. T. Marshall, D. D., Mr. Wm. S. Prickett.

To Visit Wilson College.—Rev. Jos. B. Turner, Rev. George M. Cummings, Hon. Robert MacDonald.

Synod's Representatives on the Annapolis Church Building Committee.—Rev. S. E. Persons, D. D., Rev. John S. Conning, Rev. Wallace Radcliffe, D. D., Rev. Chas. Wood, D. D., Mr. Elisha H. Perkins.

Ministerial Compensation.—Hon. H. N. Abercrombie, Mr. E. J. Reiderer, Mr. Geo. H. Winslow .

Committee to Represent Synod in the Complaint and Appeal of the Presbytery of New Castle to the General Assembly.—The Commissioners to the General Assembly from the Presbyteries of Baltimore and Washington City.

Committee to Act With the Committee of the Boards in Securing Interchurch and New Era Debt Funds.—The chairman of the Synodical Committees of the Boards. Rev. Edward Niles, Chairman.

Committee to Urge Before Senate Committee Bill Rorbidding Mailing of Tips for Gambling on Horse Races, Etc.—Rev. Joseph T. Kelly, D. D., Rev. Alfred E. Barrows, D. D., Elder Alfred D. Calvert.

MINUTES

The sixty-sixth annual session of the Synod of Baltimore met, according to appointment, in the West Presbyterian Church, Wilmington, Delaware, Monday, October 24, at 2 P. M. In connection with devotional exercises, Rev. Merle H. Anderson, D. D., by invitation, preached a sermon on "Essential Characteristics of a True Church of Jesus Christ," based on Matthew 9:36—10:4.

The Synod was constituted with prayer by the Moderator, Rev. Lemuel S. Reichard.

The following persons registered and were enrolled: (Those registering on the second and third days are marked 2 and 3, respectively.) :

ROLL

Presbytery of Baltimore

Ministers

Albert H. Barr, D. D., 2	John McElmoyle, D. D.
David Carson Bayless, 2	Alexander Mitchell, Ph. D.
DeWitt M. Benham, Ph. D.	James E. Moffitt, D. D., 2
Paul L. Berman, 2	John A. Nesbitt
A. Brown Caldwell	Edward Niles.
John P. Campbell, D. D., 2	Silas E. Persons, D. D.
John T. Chase	Euclid Philips
James J. Coale, 2	Wm. A. Price, 2
J. S. Conning, 3	Lemuel S. Reichard
John Clark Finney	Henry Rumer, D. D., 2
J. Russell Gaar	James T. Veneklasen, 2
F. Harl Huffman	Paul H. Walenta
Gustavus A. Hurlbert, D. D.	James M. Wallace, D. D., 2
David Hughes, Ph. D., 2	Wm. H. Wileox
Samuel L. Irvine	

Elders.

H. N. Abercrombie, 2
 Josiah Clift, Jr., 3
 F. O. Mitchell, 2
 Charles B. Osborn, 2
 B. N. Silver, 2
 N. Oscar Stokes

Churches Represented.

Second, Baltimore
 First, Baltimore
 Grove
 Havre de Grace
 Deer Creek Harmony
 Bethel

(29 Minister, 6 Elders)

Presbytery of New Castle**Ministers**

Thomas S. Armentrout
 Herman Bischof
 John D. Blake
 James H. Boal, 2
 Charles H. Bohner
 Robert A. Boyle
 Geo. Ashworth Burslem
 Charles L. Candee, D. D.
 Wm. H. Davies
 James M. L. Eckard
 William L. Freund
 Joel S. Gilfillan, D. D.
 Thomas Kerr
 Winfield S. Kreger, Ph. D.

J. Watkins Lacy
 William C. Little, Ph. D.
 Thomas P. McKee
 Edward A. McLaury, 2
 Joseph R. Milligan, D. D., 2
 Francis H. Moore, D. D.
 John McMurray
 Robert C. Pitzer
 David A. Reed
 Bergen B. Staats
 Joseph Brown Turner
 P. K. Vanderkam, D. D.
 Aquilla Webb, D. D., LL. D.
 S. Beattie Wylie

Elders.

J. M. C. Carhart
 E. H. Cohn, 2
 J. E. Fuller
 Z. T. Harris, 2
 Charles R. Joseph, 2
 A. F. Klair
 W. O. Lankford
 J. Frank McCoy
 William McMullin, Jr., 2
 Harold N. Melvin, 2
 John B. Moore
 J. C. Pyle
 Eli T. Reynolds
 Nathaniel Pipino
 William H. Staats
 H. S. Todd
 James H. Walker

Churches Represented.

Zion
 Manokin
 West, Wilmington
 Pencader
 Drawyers
 Red Clay Creek
 Manokin
 Westminster, Wilmington
 Port Penn
 Elsmere
 Green Hill
 Hanover, Wilmington
 West Nottingham
 East Lake, Wilmington
 First Central
 Wicomico
 White Clay Creek

(28 Minister, 17 Elders)

Presbytery of Washington City

Ministers

Alfred E. Barrows, D. D.	James M. Nourse
Thomas C. Clark, D. D.	Wallace Radcliffe, D. D., LL. D., 3
Wilbur F. Crafts, Ph. D.	Freeley Rohrer
George M. Cummings	Maurice S. White, 3
Walter F. Eaglesson, D. D., 2	Charles Wood, D. D.
Joseph T. Kelly, D. D.	Edward Wright

Elders.

Churches Represented.

Charles A. Bissell, 2	Fourth, Washington
W. H. Booth	Chevy Chase
Alfred D. Calvert	Eastern, Washington
E. V. Crittenton	Takoma Park
Alexander B. Garden, 2	Garden Memorial, Washington
Frank O. Maxson	Metropolitan, Washington
Stanton J. Peelle	Covenant, Washington
Alfred Shaw	Washington Heights, Washington

(12 Ministers, 8 Elders)

(Total Enrollment, 69 Ministers; 31 Elders)

The following were invited to sit as Corresponding Members:

- Rev. Henry C. Swearingen, D. D., Synod of Minnesota.
- Rev. Merle H. Anderson, D. D., Synod of Pennsylvania.
- Rev. Lewis S. Mudge, D. D., Synod of Pennsylvania.
- Rev. Fred W. Mathews, Synod of New Jersey.
- Rev. Charles H. McDonald, D. D., Synod of Ohio.
- Rev. Harold M. Robinson, D. D., Synod of Pennsylvania.
- Rev. Henry M. Master, D. D., Synod of Indiana.
- Rev. Frederick E. Stockwell, D. D., Synod of New Jersey.
- Rev. Ethelbert D. Warfield, D. D., LL. D., Litt. D., Synod of Pennsylvania.
- Rev. David G. Wylie, D. D., LL. D., Synod of New York.

Rev. John D. Blake, of Red Clay Creek, was elected Moderator. Hon. H. N. Abercrombie was appointed Vice Moderator.

Rev. J. M. L. Eckard was elected Permanent Clerk for the ensuing three years. Rev. David Reed and Rev. A. Brown Caldwell were elected Temporary Clerks.

Rev. U. Franklin Smiley, D. D., Chairman of the Com-

mittee of Arrangements, reported, announcing the conveniences of committee rooms, etc., and extended an invitation to the Synod to be guests of the Church at a dinner on Tuesday evening. The report was received.

The Stated Clerk, Rev. George M. Cummings, reported for the Committee on Docket.

The docket as printed was adopted.

The Stated Clerk, Rev. George M. Cummings, reported as follows:

MR. MODERATOR:

Your Stated Clerk had printed 500 copies of the Minutes of 1920, and sent copies, as directed by the Standing Rules, to all the ministers of the Synod, to the elder commissioners of the last session, to the Boards and Officers of the General Assembly, and to the Stated Clerks of other Synods.

A copy of the Minutes of 1920, duly certified, was sent to the General Assembly; they were approved without exception.

The complaint of Rev. Joseph R. Milligan, D. D., Stated Clerk of the Presbytery of New Castle, at the time, against the Synod of Baltimore, was filed with the Acting Stated Clerk of the General Assembly. The complaint was acted on by the Permanent Judicial Commission of the Assembly.

The complaint and appeal of the Presbytery of New Castle vs. the Synod of Baltimore were also filed with the Acting Stated Clerk of the General Assembly. A Judicial Commission had been appointed by this Synod to consider certain complaints connected with the Elkton Church. The finding of this Commission was that the Presbytery of New Castle erred in dissolving the pastoral relation between the Rev. John McElmoyle, D. D., and the Elkton Church. Against this finding the complaint was made, from the decision the appeal was taken.

The findings of the Assembly's Judicial Commission in each of the above cases will be reported on by the committee on the General Assembly Minutes.

The Stated Clerk desires to call the attention of Synod to the fact that no provision is made in the Standing Rules for the preaching of a sermon at the opening of the session of Synod; in making such provision in the Docket, Synod has been following a mere custom.

The Treasurer's account, showing a balance of \$100.21, is ready for the Auditing Committee.

Your Stated Clerk would offer the following recommendations:

1. That a Special Committee on Standing Rules be appointed, to consider:

(a) The advisability of making provision for the preaching of a sermon at the opening of Synod, by the retiring Moderator;

(b) The advisability of paying the traveling expenses of the committees appointed to visit The Presbyterian Training School and West Nottingham Academy;

(c) The necessity of changing Rules VII and XXII to conform to a previous action of Synod, by substituting in Rule VII for the name of Committee number 6, "Religious Education"; and in Rule XXII the same name for "Young People's Societies."

2. Whereas, by an unfortunate oversight, the Auditing Committee in its report last year (Mins. Synod, 1920, p. 82), stated that no statement had been received from the former Stated Clerk and Treasurer, Rev. Charles G. Cady, Synod places on record that a financial statement had been received from him, and read (Mins. Synod 1920, p. 11).

Respectfully submitted,

GEORGE M. CUMMINGS,
Stated Clerk and Treasurer.

The report was adopted.

The following communications were reported, and were referred as follows:

1. A Complaint from the Elkton Church against the action of the Presbytery of New Castle, to the Judicial Committee.

2. A Communication from the American Bible Society,

asking that a committee on The American Bible Society be appointed, to the Committee on Bills and Overtures.

3. A Request from The National Reform Association regarding prayer for the Conference on Limitations of Armaments, to the Committee on Bills and Overtures.

4. A letter from Rev. Charles E. Edwards, D. D., of Pittsburgh, bespeaking an interest in the evangelistic movement in Czecho-Slovakia, to the Committee on Foreign Missions.

5. A Communication from the Board of Church Erection, requesting that a statement of the Board's contributions to churches in the Synod be printed in the Minutes, to the Committee on Church Erection.

6. A Communication from Rev. Ethelbert D. Warfield, D. D., LL. D., regarding Synod's request that the General Board of Education appropriate to Wilson College one-tenth of the regular annual contribution of the churches of the Synod to the Board (see Mins. 1920, p. 50), which request the Board had declared contrary to the Board's rules, to the Committee on Bills and Overtures.

7. A Communication from the Board of Church Erection regarding the legal powers of trustees of church property, to the Committee on Bills and Overtures.

8. An Overture from the Presbytery of Baltimore, regarding a program for Religious Education, to the Committee on Religious Education.

9. A Communication from Mrs. Robert J. Lank, of Lewes, Del., to the Committee on Bills and Overtures.

STATISTICAL REPORTS

The Statistical Reports of the Presbyteries were received; they are as follows:

THE PRESBYTERY OF BALTIMORE.

Ministers, 89; Elders, 351; Deacons, 206; Communicants, 15,736; Sunday School Members, 10,802; Licentiates, none; Candidates, 4.

Officers.—Rev. Edward Niles, Moderator, Baltimore, Md.; Henry Branch, D. D., Stated Clerk, 3302 Clifton Avenue, Walbrook, Baltimore, Md., telephone, Walbrook, 928; Rev. A. Brown, Permanent Clerk; Rev. H. F. Cost, Temporary Clerk.

Executive Commission.—Rev. Edward Niles, Moderator, ex-officio, Chairman; H. Branch, Clerk, ex-officio; Revs. David Hughes, Ph. D.; F. Harl Huffman, George S. Macaulay, L. Irving Pollitt, Wm. M. Finney.

CHAIRMEN OF STANDING COMMITTEES:

New Era.—Rev. F. Harl Hoffman.

Home Missions.—Rev. G. A. Hulbert, D. D..

Foreign Missions.—Rev. J. W. Douglas, D. D.

General Education.—Rev. H. A. Grubbs.

Publication and Sabbath School Work.—Rev. A. B. Caldwell.

Church Erection.—Rev. David Hughes, Ph. D.

Relief and Sustentation.—Rev. Jas. E. Moffatt, D. D.

Freedmen.—Rev. J. T. Colbert, D. D.

Evangelism.—Rev. James M. Wallace, D. D.

Young People's Societies.—Rev. Jas. T. Veneklasen.

Historical Collections.—Rev. J. P. Campbell, D. D.

Tract Society.—Rev. Kenneth M. Craig.

Bible Society.—Rev. Henry Rumer, D. D.

Sabbath Observance.—Rev. William H. Wilcox.

Men's Work.—Rev. A. H. Neilly.

Vacancy and Supply.—Rev. DeWitt M. Benham, Ph. D.

Social Service.—Rev. John C. Finney.

Publicity.—Elder Spencer E. Sisco.

CHAIRMEN OF COMMITTEES ON EXAMINATION OF CANDIDATES:

Experimental Religion.—Rev. W. A. Price.

Ancient Languages.—Rev. Jas. Fraser, D. D.

Arts and Sciences.—Rev. J. W. Douglas, D. D.

English Bible.—Rev. John C. Finney.

Church History.—Rev. George W. Mead, D. D.

Theology.—Rev. Jas. E. Moffatt, D. D.

Sacraments and Church Government.—Rev. Henry Branch, D. D.

Ministers Enrolled.—A. Burtis Hallock, New Castle; 14th December, 1920. Alexander Mitchell, Ph. D., Presbytery of Philadelphia, United Presbyterian Church. Gustavus A. Hulbert, D. D., Presbytery of St. Louis; 19th April, 1921. John McElmoyle, D. D., New Castle; 21st June, 1921.

Ministers Installed.—Silas E. Persons, D. D., Annapolis; 4th January, 1921. Gustavus A. Hulbert, D. D., Brown Memorial; 20th April 1921. Andrew Allan, Chestnut Grove and Ashland Churches; 1st September, 1921. Geo. W. Mylne, Ellicott City; 25th March, 1921.

Ministers Resigned.—Rev. P. J. W. Pestke, Ridgely Street, Baltimore; 19th April, 1921. Rev. T. W. Pulham, Olivet, Baltimore; 30th June, 1921. Rev. Andrew Allan, Lonaconing; 1st September, 1921.

Ministers Dismissed.—Rev. C. L. Oswald, to Presbytery of Brooklyn-Nassau; 1st September, 1921. Rev. Joseph H. Hunsberger, to West Jersey, 11th October, 1921.

Ministers Deceased.—John C. Ely, D. D., 19th January, 1921. E. H. Robbins, D. D., 24th February, 1921. P. J. W. Petske, July, 1921.

HENRY BRANCH,
Stated Clerk.

THE PRESBYTERY OF NEW CASTLE.

Minister, 51; Elders, 222; Deacons, 26; Communicants, 9,002.

Churches, 52; Candidates for the Ministry, none; Licentiate, 1. Sunday School Membership, 6,908.

Officers.—Rev. J. Watkins Lacy, Moderator; Elder W. O. Lankford, Vice Moderator; Rev. J. M. L. Eckard, Stated Clerk; Rev. Robert C. Pitzer, Permanent Clerk.

CHAIRMEN OF STANDING COMMITTEES:

Presbyterial Sustentation and Home Missions.—Rev. U. Franklin Smiley, D. D.

Foreign Missions.—Rev. G. Ashworth Burslem.

General Board of Education.—Rev. J. M. L. Eckard.

Ministerial Relief and Sustentation.—Rev. R. Alexander Boyle.

Religious Education.—Rev. Chas. H. Bohner.

Church Erection.—Rev. J. Watkins Lacy.

Freedmen.—Rev. John D. Blake.

Temperance and Moral Welfare.—Rev. Thos. P. McKee.

Systematic Beneficence.—Rev. J. Russell Verbycke, D. D.

Evangelism.—Rev. Aquilla Webb, D. D., LL. D.

Vacancy and Supply.—Rev. J. M. L. Eckard.

Presbyterial History.—Rev. J. B. Turner.

Narrative of Christian Life and Work.—Rev. Robert C. Pitzer.

Defense Before Other Judicatories.—Elder F. Leonard Wailes, Revs. J. B. Turner, W. S. Kreger, Ph. D., S. Beattie Wylie, and Elder W. S. Prickett.

EXAMINATION OF CANDIDATES:

Experimental Religion.—Rev. S. Beattie Wylie.

Languages.—Rev. J. M. L. Eckard.

Arts, Science and Philosophy.—Rev. H. L. Bunstein.

Theology.—Rev. Charles Bohner.

Church History.—Rev. John D. Blake.

English Bible.—Rev. R. Alexander Boyle.

Church Government and Sacraments.—Rev. Chas. H. Bohner.

Revision of Standing Committees.—Rev. J. R. Milligan, D. D.

Ministers Received.—Rev. John McMurray, Presbytery of Chester; January 11, 1921; Rev. James H. Boal, Presbytery of Morris and Orange, April 18, 1921; Rev. John M. Townley, Presbytery of Em-

poria, April 19, 1921; Rev. Geo. Ashworth Burslem, Presbytery of New Brunswick, June 6, 1921; Rev. Herman Bischof, Presbytery of Abingdon (U. S.), June 6, 1921; Rev. P. K. Vanderkam, D. D., Presbytery of Savannah (U. S.); Rev. Oliver Hemstreet, M. T. D., H. R. Presbytery of Binghamton, October 3, 1921; Rev. J. M. Hunter, Presbytery of Ozark, October 3, 1921; Rev. Aquilla Webb, D. D., LL. D., Presbytery of Philadelphia, October 4, 1921; Rev. H. Everett Hallman, Presbytery of Carlisle, October 4, 1921; Rev. Thos. P. McKee, Presbytery of New Brunswick.

Installations.—Rev. John McMurray, Head of Christiana; January 20, 1921; Rev. John Townley, Middletown (Forest Church), May 26, 1921; Rev. Herman Bischof, Rehoboth (Md.), June 19, 1921; Rev. B. B. Staats, Georgetown (Md.), Westminster Church, June 21, 1921; Rev. Geo. Ashworth Burslem, Dover, June 24; Rev. P. K. Vanderkam, D. D., Frankford and Ocean View, August 23, 1921; Rev. Thos. P. McKee, West Nottingham, Colora, Md., October 6, 1921; Rev. H. Everett Hallman, Newark, October 13, 1921; Rev. Aquilla Webb, D. D., LL. D., Wilmington (First and Central), October 18, 1921.

Pastoral Dissolutions.—Trevor P. Mordecai, Wilmington (East Lake), April 24, 1921.

Dismissions.—Rev. Thos. Chalmers Easton, D. D., Presbytery of San Francisco, April 19th, 1921; Rev. Fred Mathews, Presbytery of West Jersey, June 6th, 1921; Rev. John McElmoyle, D. D., Presbytery of Baltimore, June 6th, 1921.

Deceased.—Rev. Henry F. Mason, Doylestown (R. F. D.), Pa.; August 29th, 1921.

J. M. L. ECKARD,
Stated Clerk.

PRESBYTERY OF WASHINGTON CITY.

Officers.—Rev. Wallace Radcliffe, D. D., LL. D., Moderator; Rev. Hugh K. Fulton, Vice-Moderator; Rev. Thomas C. Clark, D. D., Stated Clerk and Treasurer; Rev. George M. Cummings, Permanent Clerk.

Ministers, 70; Elders, 321; Deacons, 166; Churches, 37; Candidates, 3; Licentiates, 1.

Membership.—Received by examination, 633; by letter, 664. Losses, 960. Net increase, 337. Total membership, 12,369. Sunday School, 8,263.

CHAIRMEN OF STANDING COMMITTEES:

Church Work.

Home Missions.—Rev. Hugh K. Fulton.

Foreign Missions.—Rev. A. E. Barrows, D. D.

General Committee on Education.—Rev. McLeod Harvey, Ph. D.
 Church Erection.—Rev. Freeley Rohrer.
 Relief and Sustentation.—Rev. Jos. M. Anderson, D. D.
 Freedmen.—Rev. Joseph T. Kelly, D. D.
 Publication and S. S. Work.—Rev. J. Harvey Dunham.
 Y. P. S. C. E.—Rev. Bernard Braskamp.
 Temperance and Moral Reform.—Rev. B. A. Matzen.
 Men's Societies.—Elder Stanton J. Peelle.
 Sabbath Observance.—Rev. W. F. Crafts, Ph. D.
 Evangelism.—Rev. Wm. R. McElroy.
 New Era.—Rev. J. C. Palmer, D. D.
 Presbyterian Church Aid.—Rev. J. C. Palmer, D. D.
 Church Extension.—Rev. J. Harvey Dunham.
 Vacancy and Supply.—Rev. J. C. Palmer, D. D.

Special Committees.

Reorganization.—Rev. Freeley Rohrer.
 Inventory.—Rev. A. E. Barrows, D. D.

Educational.

Trial Exercises.—Rev. G. H. Duncan, Pr. H.
 Theology.—Wallace Radcliffe, D. D., LL. D.
 Ecclesiastical History.—Rev. L. C. Wainwright.
 English Bible.—Rev. James T. Marshall, D. D.
 Church Government and Sacraments.—Rev. H. Rex Johnson.

Ministers Received.—Rev. Robert Atkinson, Presbytery of Newburyport; Rev. John D. Keith, Presbytery of Walla Walla. Rev. Reginald Rowland, Presbytery of Elizabeth. Rev. Archibald B. Jamison, Presbytery of Hudson. Rev. Maurice S. White, Presbytery of New York. Rev. Thomas E. Montouth, Presbytery of Southern Virginia. Rev. John W. Lowden, Presbytery of New Brunswick.

Ministers Dismissed.—Rev. Levi W. Davis, Presbytery of White River. Rev. Charles C. Tevis, Presbytery of Mahoning. Rev. Marcus A. Spencer, Presbytery of Mahoning. Rev. Thomas Jesse Jones, Ph. D., Presbytery of New York.

Pastoral Dissolutions.—Rev. W. W. McCary, Fairmount Heights. Rev. O. A. Gillingham, Darnestown.

Installations.—Rev. Robert Atkinson, Warner Memorial. Rev. O. A. Gillingham, Neelsville. Rev. Archibald B. Jamison, Manassas. Rev. Maurice S. White, Sixth. Rev. Thomas E. Montouth, Fairmount Heights. Rev. John W. Lowden, Darnestown.

Ministers Serve, as pastors, 31; as stated supplies, 6. No vacant churches.

Pastors' Salaries advanced by two churches.

THOMAS C. CLARK,
Stated Clerk.

Recess was taken until 7:45 P. M.

MONDAY EVENING.

A popular meeting in the interest of Christian Education and Foreign Missions was held at 7:45 P. M. After devotional exercises, Rev. Ethelbert D. Warfield, D. D., LL. D., Litt. D., President of Wilson College, addressed the meeting on Christian Education in General, and Wilson College in particular. Rev. Stanley White, D. D., Corresponding Secretary of the Foreign Mission Board, addressed the meeting on the work of the Foreign Mission Board. After the Benediction, Synod adjourned until Tuesday, 9 A. M.

TUESDAY.

October 25th, 9 A. M.

The Synod was called to order by the Moderator and opened with prayer by Rev. William Davies.

The minutes of yesterday's session were read and approved. The treasurer was authorized to pay a bill of \$3.50 for the gavel.

In the absence of Rev. Charles Wood, D. D., chairman of the Committee on Army and Navy, the Stated Clerk read the report of the Committee, as follows:

ARMY AND NAVY.

The synodical committee on chaplains of the United States Army and Navy is permitted by the chairman of the General Assembly's Committee, in making its report, to quote somewhat at length from the report and recommendations already made to the General Assembly:

"By the recent military reorganization the Army includes 175,000 officers and enlisted men, and the Navy 118,000 officers and enlisted men. The number of chaplains is to be limited from time to time, according to Army and Navy strength. The Army has now 24 chaplains more than the legal ratio of one chaplain to 1,200 men would authorize. The Navy lacks 18 chaplains. Our church quota in both Army and Navy is filled with capable and effective men. The Navy De-

partment has intimated that in the present imperative need good candidates will be accepted irrespective of denominational allotments—an inviting and large opportunity for blessed patriotic service, which is commended heartily to the sympathy and consecration of our younger ministry.”

We join with the General Assembly’s Committee in recommending the following resolutions:

1. “The Church reiterates its interest and pride in the faith and loyalty and devoted service of our chaplains in the Army and Navy and assures them of our unchanging sympathy and prayer in their needful and blessed work.

2. “The presbyteries are urged to keep in vital knowledge and association with all of their members in the Army and Navy chaplaincy by annual correspondence, by special meetings, and public appointments for visiting chaplains, and such like recognition, and especially to encourage individual churches in the adoption of chaplains in the same personal relation as is now so frequent.”

Respectfully submitted,

CHARLES WOOD,
Chairman.

The report was received and the recommendations adopted.

MINISTERIAL RELIEF AND SUSTENTATION.

Rev. William H. Davies, Chairman of the Committee of Ministerial Relief and Sustentation, reported as follows:

Your Committee on Ministerial Relief and Sustentation offers the following report:

For the past year ending March 31, 1921, we are exceedingly glad to be able to state that it was the best ever in the history of the Board. Three notable achievements of the Board deserve attention: First, that the Board has been able to provide for the first time the maximum sum of \$600 annuity for the Veterans on the Honor Roll; second,

that the Board has been able to continue its Christmas gift of \$15 to more than fifteen hundred annuitants; and, third, that, during the year 100 per cent. of the maximum benefits were paid to all eligible members of the Sustentation Fund.

The Board of Relief had upon its roll at the close of the year 1,805 persons receiving aid. Of these, 699 were ministers, 974 were widows, 64 were orphan families, and 68 were commissioned lay missionaries. In comparing the number on the roll this year, with the number on the roll ten years ago, in 1912, we find that there is an increase of 554 members. Last year the number of persons added to the roll was 251. Number deceased, 90. Leaving a net gain of 161.

RESOURCES

The Relief Department has now an endowment fund of \$5,910,392.16. The Sustentation Department has a fund of \$3,185,142.95, making a grand total of \$9,095,535.11. Contributions received last year by the Relief Department from churches, Sunday schools, church societies and individuals amounted to \$238,074.30. The receipts of the Sustentation Department were \$634,191.14.

Turning now to the Report from the Synod of Baltimore, we find the following:

Presbyteries.	Offerings.	Drawn Out.	Churches contributing	Non-contributing
Baltimore	\$2,896.47	\$4,152.91	58	12
New Castle.....	2,570.26	3,436.90	37	15
Washington	3,575.13	2,429.41	37	0
Totals	\$9,041.86	\$10,019.22	132	27

From these figures we see that the Synod drew out for its beneficiaries \$977.36 more than it contributed to the Relief Board. That 27 churches of the Synod did not contribute to this Board. However, we may say that these non-contributing churches are all very weak, struggling churches.

Your committee would present the following recommendations: First, That the Synod of Baltimore congratulates

the Board of Ministerial Relief and Sustentation on its notable achievements.

Second, That we recommend to our churches, women's societies, and Sabbath schools with renewed emphasis the necessity of increased offerings for this relief work.

Third, That we urge upon our Sessions the need of contributing towards the \$10,000,000 endowment fund, endorsed by the General Assembly for several years past, but which is still far from being complete.

Respectfully submitted,

WILLIAM H. DAVIES, *Acting Chairman.*

The Report was received and the recommendations adopted.

BILLS AND OVERTURES.

Rev. Lemuel S. Reichard, Chairman of the Committee on Bills and Overtures, reported as follows:

1. We recommend that the communication from Mrs. Robert J. Lank be referred to the Presbytery of New Castle. The recommendation was adopted.

2. In regard to a paper from The American Bible Society, asking that a Committee on The American Bible Society be appointed, we recommend that no action be taken. The recommendation was adopted.

3. In regard to a communication from the Board of Church Erection, in reference to the legal powers of trustees transferring church property from our denomination to other denominations, the committee recommends that inasmuch as the Synod covers territory in three states, each Presbytery, through a proper committee, ascertain the legal powers of the trustees in reference to diverting church property from our denomination to any other denomination. The recommendation was adopted.

4. In reply to the Communication from the National Reform Association, in reference to The Conference on Limitation of Armaments, we recommend that no action be taken. In lieu of the recommendation, the following resolutions were adopted:

WHEREAS, The President of the United States has called

an International Conference on the Limitation of Armament of the Powers, which is to meet in Washington, D. C., on November 11, 1921, and

WHEREAS, The President of the United States has set aside Sunday, November 6, 1921, as a day of prayer for the Conference, and

WHEREAS, We believe that the purpose of the Conference can never be attained without the blessing of God, and that only by His aid and by obedience to His will as revealed by the Prince of Peace, can the world be saved from the folly, waste and sin of war.

Therefore, Be It Resolved by the Synod of Baltimore that we heartily approve of the action of the President of the United States in setting aside November 6, 1921, as a day of public and private prayer for the Conference.

That we urgently request our churches and all their members to observe Sabbath, November 6, 1921, as a day of public and private prayer that a sincere, humble and contrite spirit may prevail among the peoples and representatives of the Powers, and that God's blessing may rest upon the conference.

5. In reference to a telegram received from Dr. Stanley White, requesting the appointment of a Committee to act with the Committee of the Boards in securing Interchurch and New Era Debt Funds, we recommend: (a) That such a committee be appointed; (b) that the chairmen of our Synodical Committees of the Boards be that committee.

The recommendations were adopted.

6. The matter of the proportionate distribution of funds to Wilson College and the West Nottingham Academy, which had been referred to the Committee on Bills and Overtures, was subsequently referred to the Committee on The General Board of Education, with instructions to communicate with The General Board of Education, with the view to securing such funds as may be secured through designation or otherwise from this Synod for the use of Wilson College. (For action of this committee on the matter, see Report of The Committee on The General Board of Education)

FOREIGN MISSIONS.

In the absence of the Chairman of the Committee on Foreign Missions, Elder Alfred Shaw reported for the Committee as follows:

The missionary work of the Church of the Lord Jesus Christ is the most important and imperative work in which it can engage. In these days of reconstruction, in which doubt and uncertainty and confusion have enveloped us as a thick cloud, there are many problems and conditions which look to the Church for healing and solution—problems which can be solved in none other light than the light of the gospel; conditions which can be relieved by none other panacea than that of the Divine Physician, Who is the solution of every difficulty and the Healer of every wound. These problems are rightfully challenging the attention of the Christian Church, and to them we must bring ourselves with an enthusiasm unstinted and unmeasured. But there is one work which must be paramount above all other tasks of the Church. A work for which she was brought into existence, a work by which she maintains that existence, a work on the ground of which alone she can justify that existence—the work of preaching the gospel of the redemption which is in Christ Jesus our Lord, to a lost and a suffering and a perishing world.

It was for this she was brought into being. On that far away day when our Lord saw the multitude, "He was moved with compassion because they were as sheep having no shepherd." The compassion in His heart was evidenced by His command to the disciples, "Pray ye, therefore, the Lord of the harvest that He will send forth laborers into His harvest." In answer to that compassion the Holy Spirit formed the Church for the express purpose of being "witnesses unto Him both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."

From that day to this, the Church has had one supreme task. Every other work that comes to her should and must take second place. The vexing problems of social and economic life are, at times, so appalling as to cause earnest hearted men to drop this task for a while and give them-

selves wholly to the solution of these problems. But the Church will do well to remember that every new, legitimate sphere of service she is called upon to enter must be added to, not substituted for, the supreme task. The underlying motive for every work she undertakes must be the calling of men and women into a realization and appropriation of Jesus Christ the Lord, Who has come to "save His people from their sins."

Some one has said that the missionary call is threefold:

It is a **COMMAND** from above: "Go ye into the world and preach the gospel to every creature."

It is a **CALL** from without: "Come over into Macedonia and help us."

It is a **CONSTRAINT** from within: "I am debtor both to the Greeks, and to the Barbarians; both to the wise and to the unwise."

Having heard the call of its Lord to make Him known in all the world, and having seen the need and heard the inarticulate cry of the unevangelized tribes of the earth, and having realized the glory and power of that which it is her privilege to possess in Christ Jesus, our beloved Church has sent forth heralds of the Cross to the ends of the earth. One thousand five hundred and thirty-one men and women have gone forth into Africa, China, Korea, India, Japan, Persia, Siam, Mexico, Philippine Islands, Central and South America and Syria. To augment the work of these splendid missionaries, 7,356 native workers are being used. There are 187,047 communicants and 397,802 adherents who worship in 4,661 churches and groups. Your Board has 2,322 schools and colleges and universities under its control, in which 88,464 students are being trained; eight printing presses have sent out 133,363,932 pieces of literature and the 167 hospitals and dispensaries have ministered, during the year, to 752,673 patients. The carrying on of this work entailed an expenditure of \$4,365,884.65.

The financial condition of your Board at its last report was very encouraging. On April 1st, 1920, the Board had a deficit of \$380,529.58, but the receipts and credits were such during the year 1920-21 that the work was not only maintained, but the deficit was reduced to \$112,879.73 as

of April 1st, 1921. "It is a cause of thanksgiving that at the end of the war period, and in the presence of untoward business conditions, not only in the United States, but practically throughout the world, the Board can report a clear balance sheet for the year and a very substantial reduction of the deficit." For the present year the sum of \$3,960,000 has been allotted to the Assembly's Board and the Woman's Board for the carrying on of this splendid work. It is hoped that the Churches will more than meet their modest quotas and thus insure further reduction of the deficit. The Board reports "that for the first five months of the fiscal year which opened on April 1st, 1921, the receipts applicable to the Boards regular budget, showed a decrease, as compared with the corresponding period a year ago, \$63,698.38. This would indicate that the Churches are either not sending in their gifts promptly or that there has been an actual falling off of gifts to the Board's work."

With the approval of the General Assembly the Board is endeavoring to raise a fund of \$100,000.00 over and above the Budget, as a memorial to the late Abram W. Halsey, D. D., for many years secretary in charge of the missions in West Africa, Syria and Mexico. The fund is to be devoted and allocated as follows:

\$25,000.00 for a memorial press in the West African Mission.

50,000.00 for a memorial building in connection with the Mission Press in Syria.

25,000.00 for a memorial building in Mexico.

With regard to the need of this fund it would be well to recall the report which comes from one of these fields. "The Syrian Mission has always been known for its literary output. It is the great center for the translation, printing and distribution of the Scriptures. At present, as a result of Turkish hostility during the war, its work is greatly crippled. Orders for over a million pages of Scripture and religious literature are in its books. It cannot fill the orders without new machinery. While it waits it faces a tragedy, for the country is being flooded with literature of immoral and suggestive character. The people's appetite for learn-

ing is being fed from this filthy supply. Unless we throw away that which we have inherited from the past, we must give the Press what it needs." The Board is addressing its appeal for this memorial fund, not to the Churches, but to individual friends of Dr. Halsey. Toward the \$100,000.00 needed \$45,807.00 had been received up to September 8th.

Your committee would like to call attention also to the splendid opportunities afforded churches and schools of limited financial ability, to share in some particular station on the foreign field. By arrangement with the Secretary for specific work, a church, not able to take the whole responsibility, may take a share in a station, and thus have the benefits which arise from intimate contact, through correspondence, with some definite work. Your committee would urge upon the churches a full consideration of this opportunity.

But there is a greater need than that of money. The unevangelized peoples of the earth, both at home and abroad, will never hear about our Christ and His redemption until the men and the women who know His blessed Gospel, shall give their lives to make Him known. The paramount need in the Church today, as always, is for life; for men and women who are filled with His Spirit and constrained by His love, to proclaim the gospel to those who have never heard. The opportunities in every field seem almost unbounded. On the island of Bohol, in the Philippines, the missionary reports a group of believers in the dark interior where no missionary had ever penetrated. It seems that one of the natives had come down to the mission station to be treated for an infected hand. During his two weeks stay in the hospital he heard the message of our Saviour's redeeming love. Going back into the dark interior he carried with him a New Testament, which was used by the Spirit of God to transform his life. He became what his companions called a "queer man." He no longer pillaged and murdered; he no longer hated and avenged. The old man was "crucified with his deeds," he lived anew, 'yet not he but Christ lived in him.' As the months passed his friends began to wonder, and gradually they grouped themselves around him to learn of this Saviour Who was,

and IS, mighty to save. When some year or two later our missionary was invited to that far-away village, he found more than a score of believers whom the Holy Spirit had led "out of darkness into His marvellous light."

A similar story comes to us from Mexico. It seems that one of the missionaries from Vera Cruz, together with a native preacher, went on a 1,000-mile evangelistic tour. In the course of the journey they came to the little town of Tapachula, Chiapas. 'On reaching the town they found a group of Christians who gave them a most cordial welcome. They had chosen one of their number to preach for them and had elected four elders and two deacons. The majority of the people lived in the mountains around Tapachula. The congregation was paying \$30 a month for rent and \$7 a month for electric lights and care. They never had received any outside financial help, and not one of them had been baptized or received into membership. **EVERY ONE WHO COULD READ CARRIED HIS BIBLE.** The missionary and his faithful co-laborer, after careful examination, baptized and received into membership 70 people and 47 children. It was a sight perhaps never witnessed before in the history of the Evangelical Church in Mexico."

Surely opportunities like these must challenge the life and constrain the service of the best manhood and womanhood that the church at home can produce. "The harvest truly is plenteous, but the laborers are few." From far away Brazil comes the cry for workers. "I feel," writes one missionary, "like greeting you almost as the last survivors of the immortal six hundred must have greeted one another as they saw one after the other of their companions fall at their side. Four years ago we numbered **TWENTY-TWO** in the active service. Now **ELEVEN** is the number. We face the work we had four years ago; the natural and inevitable increase of that same work, and another great state—Matto Grosso—which we entered in the firm and sure hope that we would have more helpers to enable us to carry forward the growing work. Our Matto Grosso field has a breadth equal to the distance from New York to Chicago and a length equal to the distance from Ottawa, Canada, to

Columbia, South Carolina. Its area equals the combined areas of the New England and Middle Atlantic States plus Ontario, Michigan, Ohio, Indiana and Kentucky. OUR ACTIVE FORCE IN THIS VAST FRONTIER FIELD CONSISTS OF TWO MEN AND THEIR WIVES. An evangelist and his wife is needed for Corrumba. So far as the missionaries know, there is but one practicing physician outside of Corrumba and Cuyaba."

What shall we say in the light of these things! Must not those of us who are leaders in our churches strive in season and out of season to reveal to our Christian young people that the highest and greatest and most fruitful privileges in life is to yield to our Lord the life that He might use it to meet needs such as these? And must we not pray that "the Lord of the harvest will send forth laborers into His harvest," and that He will sustain and use the more than 1,500 beloved missionaries who are now on the field?

The challenge of God given through the prophet comes to the Church of today, even as it came in the days long ago: "Bring ye ALL the tithes into the storehouse—and PROVE ME NOW herewith, saith the Lord of hosts, if I will not open you the windows of heaven and pour you out a blessing, that there shall not be room enough to receive it." Mal. 3:10.

There are appalling needs in the world, that only the Gospel can meet.

GOD SAYS, PROVE ME NOW.

There are men and women with sorrow and hunger in their hearts, who lift their heads and unconsciously wait for a message of life.

GOD SAYS, PROVE ME NOW.

There are Christian young men and women in our churches, who are sorely needed to bring this message.

GOD SAYS, PROVE ME NOW.

NOW, in the light of His power, in the light of His grace, in the light of His longing for a lost world, PROVE ME NOW.

YOUR COMMITTEE WOULD RECOMMEND:

(1) A thorough study of the Board's program for mis-

sionary education which is now in the hands of every pastor, to enable him or some other competent person in his Church to organize a class or School of Missions to be carried on in accordance with the plan suggested by the Board, thus creating the needed interest in the work in foreign fields. Without knowledge there can be no zeal.

(2) In view of the fact that for the first six months of this fiscal year the receipts applicable to the Board's regular budget show a decrease of \$63,698.38, as compared with the corresponding period a year ago, every church do its best to help secure our quota of the budget for this work.

(3) Conscious of his own failure and need, it is, nevertheless, the earnest desire of the chairman of your committee, and he hopes of every pastor and leader in the Synod, that he may be enabled to demonstrate to our young people, by his own enthusiasm and devotion, a more acute and compelling interest in the work in foreign lands. It is not our speaking but our living that fascinates the young lives who come after us. Enthusiasm is contagious, but it must first be real and from the heart. If we will allow the Spirit of God to put into our hearts a passion for the lost in fields that are far away, we can then expect to find young people springing up under our teaching, with a like passion, which will send them to those fields, to preach the unsearchable riches of our Christ. May He grant it to each of us in His mercy and love.

Respectfully submitted,

T. ROLAND PHILIPS,

Chairman.

The report was received and the recommendations adopted.

Subsequently, Rev. Thomas S. Armentrout, acting chairman of the Committee on Foreign Missions, reported on the communication from Rev. Charles E. Edwards, D. D., Superintendent of Missions among Foreigners in Pittsburgh Presbytery, recommending: That the great Slav peoples be given a fitting place in the Concert of Prayer for Missions in our churches; and we suggest that the book

of Dr. Edwards, entitled, "The Coming of the Slavs," be read by our pastors, and interest be awakened in these people of Presbyterian proclivities.

The report was received and the recommendation adopted.

At eleven A. M. the Sacrament of the Lord's Supper was celebrated, after which recess was taken until 2 P. M.

TUESDAY, 2 P. M.

Synod reconvened at 2 P. M., the session being opened with prayer by the Moderator.

Elder H. N. Abercrombie, at the request of the Moderator, presided at this session.

PRESBYTERIAN TRAINING SCHOOL.

Rev. David Hughes, Ph. D., chairman of the committee to visit The Presbyterian Training School of Baltimore, reported as follows:

The School has been passing through a period of transition. Rev. John S. Conning, the founder, and, for eighteen years the Superintendent, resigned on the first of October to join the staff of the Board of Home Missions.

The future of the School must necessarily be clouded in some uncertainty, since the General Assembly has appointed a committee to study the whole problem of lay training, and the part our Theological Seminaries may take in that work; and this committee cannot report before next May.

Nevertheless, the Board of Directors has planned for a definite program, to be reached if the School is to be continued on the present basis, and abandoned should the Assembly have other wisdom on this important and vital question.

In the interest of economy of operation, the Board has asked Rev. J. J. Coale, Secretary of the Presbyterian Federated Council of Baltimore, to add the supervision of the School to his other duties, with the hope that this arrange-

ment will tend to draw the School closer to the life and work of the Church at large.

The School opened on the first of October with a resident student group of sixteen, with the prospect that this number would be increased in a short time. The material at the opening of the year was of an unusually high quality, and the prospects for a successful year were exceptionally bright.

The idea of training women for the work of the Presbyterian Church, and giving them recognition through ordination as deaconesses, first found expression in this Synod, at the suggestion and under the leadership of Mr. Conning; and never was the need for this sort of training more needed than at the present moment.

In planning to meet the needs of the Church in the way of trained and consecrated women, the Board seeks to find out first what those needs are. And the demands of our Church, her Boards and Agencies, for trained women are clear-cut and definite. They are, first, pastor's assistants; women who can take from his shoulders some of the detailed drudgery attending his work; who can attend to the clerical work of the parish, and help in the visiting, the educational program with the children and the young people. The School is going to try to furnish to the churches women competent to do this work, and do it with a minimum of supervision.

Second: Women who can do the very difficult work in the parishes seeking to reach the immigrant in our midst, and who understand the Christian philosophy of the Institutional Church. There is a great demand for women who can meet the technical requirements of these positions, and the demand from our Home Board alone is greater than the supply. We hope to furnish such workers from our School.

Third: Workers in the Field of Religious Education. The Church which is awakening, though very tardily, to the stern necessity for a more vigorous and thorough-going Christian training for its precious children, is already making demands for her women to come to her aid in this prodigious task. And this is not a field where ignorance

can hope for success. The intellectual demands on those who would do this work are so exacting that the Church must give adequate training to those who do it, or it will not be done. The Baltimore Training School is ambitious enough, in spite of the apparent difficulties, to seek to supply women who will be equal to the problems of Christian Education in our churches. In forming its program, the School is keeping in closest touch with the Boards and Agencies of the Church, and the co-operation promised is cordial and complete. There is no longer any question, if ever there were any, in the minds of those who conduct the School, of a need and a demand, which it may hope to meet.

In closing, the School will be more the servant of the churches of Synod, if the present plans of the Board prevail. Its courses will be thrown open to any who may wish to take them, in whole or in part. It will co-operate with the Department of Religious Education in every practicable way. In asking the support of Synod, the Presbyterian Training School, it is hoped by those who love this work, may, in a very real way, help to support the whole program of the Synod.

Your committee respectfully recommend:

1. That the Synod recognizes the value of the School, and recommends it to the support of the individual churches.

2. That the pastors bring to the attention of their brightest young women the training offered by this School.

Respectfully submitted,

DAVID HUGHES.

The report was received and adopted.

COMMITTEE TO REPRESENT SYNOD IN APPEAL.

Rev. Henry Rumer, D. D., reported for the Committee appointed to represent Synod in the appeal of the Presbytery of New Castle to the General Assembly as follows:

Your Committee on Arrival at Winano Lake, lodged the papers entrusted to it in the case with the Stated Clerk

These were first put by the Assembly in the hands of the Committee on Judicial Business, and by them it was recommended that the case be sent to the Permanent Judicial Commission.

The Commission met, and your Committee appeared before it, together with the representatives of New Castle Presbytery. Every courtesy was extended by the Commission, and a full hearing was given to the representatives of each party in the case. Your Committee presented their arguments in support of the action of Synod very fully and cogently. This may be said without embarrassment, inasmuch as this report was prepared by the Chairman of the Committee, whereas the burden of the defense was largely carried by the other members of it. The Judicial Commission, after hearing counsel for both sides, took the matter under advisement, and subsequently reported to the Assembly its judgment, sustaining the appeals of New Castle Presbytery in almost every particular. This became automatically the judgment of the General Assembly—and so the case ended. But your Committee was not satisfied with this judgment, at least in some particulars, and several members of it sought to obtain the floor in protest; but, in accordance with parliamentary usage, they were denied this privilege by the Moderator. Nor is your Committee any better satisfied now, especially in the matter of the dissolution of the pastoral relation between Dr. McElmoyle and the Elkton Church. It is of the opinion that a Judicial Commission, speaking *excathedra*, is as liable to err as is a Pope, and that it did err in holding that Dr. McElmoyle had received proper legal notification in the case. That the Commission itself had grave doubts in the matter, we think is evident from its own language in the opinion given: "We do not mean to be understood as approving the practice of proceeding without service of citation in such cases, etc." (See General Assembly Minutes, page 137.) The Presbyterian Church is properly proud of its spiritual independence. It does not bow to Episcopal or other hierarchical control, but glories in its several courts. But we do not believe there is any other court of

the land which would pronounce the notification in this case sufficient. With all due deference to the General Assembly, we do dissent from its decision upon this point.

HENRY RUMER,
STANTON J. PEELE,
BERNARD C. STEINER.

The report was adopted.

JUDICIAL COMMITTEE.

Rev. Edward Wright reported for the Judicial Committee as follows:

The Judicial Committee of the Synod of Baltimore has examined from the Elkton Church a complaint touching the procedure and action of the Presbytery of New Castle, through a committee appointed by Presbytery.

The Committee finds that the Church believed that the Committee acted with full authority of Presbytery.

The Minutes of the Presbytery do not record that Presbytery authorized the appointment of such a committee although it does record that the Moderator appointed the Committee. (Page 433.)

The Minutes do not set forth what authority was given to the Committee on the Elkton Church.

The Minutes of the Presbytery relative to recent action of the Presbytery are not submitted to the Synod or available to this Committee, although the Judicial Committee has semi-official information that Presbytery approved the action of its Committee on the Elkton Church.

Therefore, this Judicial Committee recommends that the complaint be found in order, although a motion of the Presbytery of New Castle is on file to dismiss the complaint referred to, and we recommend that it be referred to a Judicial Commission for adjudication.

Further, Complaint Number 2 is so nearly related to Number 1 that we recommend that it also be referred to the said Judicial Commission.

EDWARD WRIGHT,
FREELEY ROHRER,
J. RUSSELL GAAR.

The report was received and the recommendations adopted.

JUDICIAL COMMISSION APPOINTED.

The Judicial Commission was appointed by the Vice-Moderator and the appointments were approved by Synod as follows: Rev. G. A. Hulbert, D. D., Rev. John A. Nesbitt, Rev. W. F. Eggleston, D. D., Rev. Alfred H. Barr, D. D., Elders Josiah Clift, Jr., E. V. Crittenden, W. H. Booth, Rev. Thos. C. Clark, D. D., Rev. Freeley Rohrer, Rev. Edward Wright.

GENERAL ASSEMBLY MINUTES.

Rev. John W. Lacy reported for the Committee on the General Assembly Minutes.

There are three deliverances of the General Assembly to which your committee would call attention:

“The Assembly instructs its Permanent Committee on Evangelism” to arrange, as in former years, for Evangelistic Institutes and Conferences in various section of the country with Synodical Committees, Presbyterial Evangelistic groups and with the Committees of individual presbyteries.” (G. A. Minutes 1921, page 38.)

“*Resolved*, That the General Assembly recommends that the Sabbath Observance Committees of the Presbyteries and Synods co-operate with the Permanent Committee, with the affiliated societies of the Lord’s Day Alliance, where such exist, or other societies working for the protection of the Christian Sabbath; and that similar committees be organized in Presbyteries and Synods.” (G. A. Minutes 1921, page 63.)

Your Committee, regretting the necessity of again bringing this matter before you, thinks that the judgments of the General Assembly as recommended to it in the report of the Assembly’s Permanent Judicial Commission in the matter of two complaints, is of such importance that they should be read in full to the Synod and made a part of this report.

G. A. Minutes 1921, pages 134-142, inclusive, under caption ‘Judicial Case No. 2. Joseph R. Milligan vs. Synod of Baltimore, Judicial Case No. 3, Presbytery of New Castle vs. Synod of Baltimore, Part A, and Judicial Case No. 3,

Presbytery of New Castle vs. Synod of Baltimore Part B.

Special attention is called to the closing words of the Assembly's deliverance: "That the Presbytery of New Castle be directed within thirty days from the receipt of notice of this decision to call a meeting of the members of the Elkton church for the purpose of taking all measures necessary to bring about the peace and harmony of the church."

Respectfully submitted,

J. W. LACY.

NARRATIVE OF CHRISTIAN LIFE AND WORK.

Rev. William H. Wilcox made the Report of the Narrative of Christian Life and Work as follows:

Your Committee on the Annual Narrative of Christian Life and Work, begs leave to submit the following report:

First: The official report has been filled as best we could according to the reports from the various Presbyteries sent us, and has been filed with the Stated Clerk of Synod ready for transmission to the General Assembly.

Second: We hereby present a duplicate for your careful consideration and acceptance.

Two of the Presbyteries, Washington City and New Castle, did not report the number of churches in active operation, but basing our report on last year's record we have seventy churches in the Presbytery of Baltimore, fifty-two in the Presbytery of New Castle, and thirty-seven in the Presbytery of Washington City, making a total in all, one hundred and fifty-nine in the Synod.

Likewise the Narratives from the two Presbyteries of Washington City and New Castle did not make any report as to the number of members in said churches. Referring to the report of 1920, for these to use as an approximate number on which to base our calculations, we find that the whole membership of the Synod to be 15,310 in the Presbytery of Baltimore; 13,369 in the Presbytery of Washington City, and 9,022 in the Presbytery of New Castle, or a total in the one hundred and fifty-nine churches of 36,681.

During the year our churches added to the active roll of membership as follows:

On examination: Presbytery of Baltimore, 1,226; Pres-

bytery of Washington City, 587; Presbytery of New Castle, 257, making a total of 2,070.

On certificate: Presbytery of Baltimore, 652; Presbytery of Washington City, 611; Presbytery of New Castle, 202, making a total of 1,465. And altogether making a grand total of 3,533.

There is no space for the losses by death, dismission or suspension in the Narrative furnished the Synod's committee, therefore, the net gain or loss we are unable to report.

As to the number of preaching services held on the Lord's Day, all churches report two, with a good attendance in the morning, but only fair in the evening. The figures show a drop of 25 per cent. from the morning report, and about 25 per cent. of the membership of the whole Church.

In answer to the question as to how many churches have been without pastors during the year for a longer or shorter period, it is interesting to note an unsettled condition of affairs; one Presbytery reporting fifteen, another thirteen and the other three. In the two former Presbyteries this number represents about one-quarter of the number of churches in each.

As to the Communion services, held on the average four times a year, the average attendance is but sixty per cent. of the entire membership, by far too low an average, which as it seems to us denotes a lack of loyalty to Church vows and an ungrateful appreciation of Christ's sacrifice and last command.

As to the mid-week service report, no one who believes in the power of united prayer, the value of intercession, wishes to hear it.

But as leaders of our beloved people at the throne of divine grace we cannot retreat until God gives us something more practical and beneficial to put in its place. This report then stands on the average, twenty per cent. of the membership.

We beg to call your attention now to what we consider a very important duty and responsibility devolving upon the pastors and clerks of sessions; and that with regards to the

notifying other churches in other communities of members changing their place of residence. This matter is reported as seldom done in two of our Presbyteries and only in a general way in the other. We feel that many are lost from our Church ranks and from any other Church that happens to be in the community through this neglect of duty.

As to the department of Religious Education and Young People's Work, Baltimore Presbytery reports such a committee with our venerable and beloved Dr. John P. Campbell as chairman, and some splendid work being done in its yet infant stage. Two Presbyteries report no such committee and while some good work is being done yet it seems as there is a general weakness along the line on account of no program to be worked out.

As to the number of pastors' classes preparatory to the Communion and church membership, only twenty-five per cent. of the churches report any such. Therefore, the figures show that of the one thousand Sunday School children who came into our Church last year on confession of faith, but two hundred and fifty of them came in under pastoral instruction or any systematic knowledge of the Bible, Prayer, the Christian Life, the organization of the Church, except what they received through the hurried moments of the Sunday School class.

The Shorter Catechism is taught in about sixty per cent. of our Sunday Schools.

About seventy-five of the churches report Young People's Societies, such as the Y. P. S. C. E., the Intermediate C. E., Boy Scouts, Camp Fire Girls.

Only twenty-five per cent. of the churches report Junior Mission Bands and Westminster Guilds.

Concerning the attendance of children and young people upon divine service, forty per cent, report somewhat of success through sermonettes, young people's choirs and Go-to-Church Bands.

The churches all seem to have the Sunday Schools using the Westminster helps with about forty per cent. of the schools graded, but as to what extent we are not able to gather from the reports.

Members of the Church, through the Adult Bible Class

organizations, are attending the schools quite well, better than in the past.

In ninety per cent. of the schools the educational work of the Church schools seems to be left in the hands of the Sessions, but with no particular committee appointed to look after the work.

One Presbytery reports no teacher training classes, one 16 and one 9. In answer to the question: How many of our young people are in our denominational schools and colleges? the findings are, 57 in such schools and 394 in purely secular or undenominational schools. Your committee feels very strongly that all of the churches of the Synod ought to be visited by either a member of the College Board or an appointed representative, that the parents might be enlightened upon the value of our denominational schools and colleges to the development of the spiritual life of the young people of our Church.

The Evangelistic efforts of the Churches in the Synod of Baltimore for the past year have been commendable and productive of good results. One Presbytery reports 47 churches holding such meetings with 469 conversions. One reports 10 churches with 87 conversions, and one eleven churches with 41 conversions. One Presbytery reports improved attendance upon divine services as a result of the meetings, and one Presbytery speaks very loud in its report of an unusual interest on the part of the young people.

As to Missions and Benevolences, the Sessions in general give opportunity to the congregations to contribute regularly to the Boards of the Church; however, only 25 per cent. of the Church treasurers report as having sent to the Board treasurers the offerings quarterly. The others every six months, and some only once a year. We are sure that this is not pleasing to the Boards and ties up the progress of the work very much.

The Duplex Envelopes are used in the majority of churches with great success. Seventy-six out of the 159 churches report as having entered into the New Era Movement, and all with success.

The churches all report the finances in good standing.

Twenty-six churches report mortgages, and to the amount of \$144,890.

In answer to the question of how many systematic contributors the churches had last year? There are found to be 16,533 out of the reported 36,681 members, and 13,450 contributors to benevolences.

Thus we find that not one-half of our members are systematic pledged contributors to the work of the Church. If the other 50 per cent. of the members who are not contributing to the Church support would arise in loyalty to their Church and lift this mortgage with their gifts in proportion as God has blessed them, every mortgage could be burned in three months time and every Church would be free to go on to greater things for the Master.

About 75 of the churches have manses.

As to the community work on the part of the churches, the whole Synod, both city and country, seems to be doing practically nothing. With regards to the question of systematic neighborhood surveys, only two Presbyteries report as having made surveys as to races and nationalities represented, three as to social conditions and eight as to religious conditions.

A very few churches report mothers' clubs. About one-half report as having assisted the local Y. M. C. A. and the Y. W. C. A., and the local temperance work in a financial way.

Baltimore Presbytery reports 18 Daily Vacation Bible Schools; Washington City, 6, and New Castle says "yes," but does not specify how many.

Your committee feel that the individual churches should have a better knowledge of the immediate communities in which they find their churches in these days of changing conditions, especially in the cities, and would suggest that the churches get in closer touch with the Federation of Churches along this line.

And now, brethren, your committee would remind you that after all it is not what the Church *has* been or *has* done or not done; but what is it *going to be* and do in the name of Jesus Christ, with a desire to build up and more thoroughly establish the kingdom of Jesus Christ on the earth,

and to lift men's hearts in faith and love to the crucified, yea, resurrected Lord and Saviour.

May the failures of our past shame us, and the opportunities of the present hour inspire us, and may the Holy Spirit of God lead us on to greater things than ever before.

Respectfully submitted,

Ww. H. WILCOX,

Chairman.

The report was received.

MEMORIALS

Rev. Francis H. Moore, D. D., chairman of the Committee on Memorials, reported the following:

REV. HENRY F. MASON.

The Rev. Henry F. Mason died at Doylestown, Pa., August 29, 1921. He was one of the oldest members of the Presbytery of New Castle. One of his pastorates was that of the White Clay Creek Church, of New Castle Presbytery, but for many years he had not served in a pastorate, but waited patiently until the summons came to be forever with the Lord.

REV. EDWIN W. LONG.

The Rev. Edwin W. Long was born November 19, 1853, in Norristown, Pa. He was graduated from Lafayette College in 1877, and from Union Theological Seminary in 1880. He served as Home Missionary at Absecon, N. J., in 1880. On April 21, 1881, he was ordained by the Presbytery of Morris and Orange, and for the succeeding 21 years he was a faithful consecrated minister of Jesus Christ. His pastorates were Fairmount, N. J., 1880-1884; Brant, Pa., from 1884-1887; Glen Riddle, Pa., from 1887-1889; Green Hill, Wilmington, Del., from 1889-1902. After a pathetic illness of 18 years he was called on Sunday, October 17th, 1920, to that Better Land where sickness is unknown. Our brother was the son of the Rev. Edwin M. Long and Emeline Long. He was married to Clara Jane Booth, of Chester, Pa., March 3rd, 1881, and their marriage was blessed with the following children: Edwina Lucretia, Martha Beatrice, Emeline (deceased), Raymond Booth (deceased), and Frank Harbison.

REV. EDWARD HYDE ROBBINS, D. D.

The Rev. Edwin Hyde Robbins, D. D., was born in Baltimore, Md., February 7th, 1848. At the age of 18 he united with the Westminster Church of Baltimore. He was prepared for college by private tutors, and entered Princeton University in August, 1865, and was

graduated at the head of his class in 1868. He was graduated from Princeton Theological Seminary in 1871. He was ordained in 1872 and installed pastor at Media, Pa., the same year. During this pastorate there was a great revival and 70 were added on Confession of Faith. After a pastorate there of 14 years, he organized the Fulton Avenue Church of Baltimore and was installed as its first pastor. During this pastorate of 20 years he received 633 persons into the church, and built a beautiful stone church, and then retired from the pastorate that he might serve the whole church as Stated Supply, Superintendent of the Presbyterian Hospital and later as its Field Secretary. He was Moderator of his Presbytery and of the Synod; and Stated Clerk of the Synod from 1892-1896. On October 19th, 1873, he was married to Allie R. Haldeman, of Media, Pa.. He is survived by three daughters and one son.

REV. JOHN CALVIN ELY, D. D.

The Rev. John Calvin Ely, D. D., for nine years pastor of the Oakland Church, died on the 19th of January, 1921, at the age of 74, on the train near Atlanta, Ga., while en route with Mrs. Ely to Florida. Dr. Ely had been in poor health for several years prior to his death, yet was faithful to the end in ministering to his beloved people. His kindly spirit, genuine friendliness and fine courtesy of address won for him the esteem of the whole community. The Oakland Church, while mourning the loss of their beloved pastor, whom they regarded as the ripe product of Christian culture, feel that though dead he yet speaketh.

REV. PAUL J. WALTER PESTKE.

The Rev. Paul J. Walter Pestke died at the home of his mother in Rochester, N. Y., July 16th, 1921, at the age of 42. He was educated in the Wagner Memorial Lutheran College, and was graduated from the Mount Airy Seminary, in Philadelphia, and later took a post-graduate course in Union Theological Seminary, N. Y. He was at various times pastor in Wilkes-Barre, Pa., Canajoharies, N. Y., Cumberland, Md., and for the last three years he served the Ridgley Street Church in Baltimore. He also took an active part in the work of many charitable organizations. He leaves his mother, four brothers and four sisters.

Special payer for the families of the deceased was offered by Rev. Charles L. Candee, D. D.

GENERAL BOARD OF EDUCATION.

Rev. J. M. L. Eckard, Chairman of the Committee on the General Board of Education, reported as follows:

The work of this Board is much more extensive than many Presbyterians imagine.

The general impression is that when a certain number of students have been aided the work of the Board is done. On the contrary, many conferences are held in various cities, where much work is planned and programs are presented in keeping with the demands of the times. The main conference in the East was held this past year in Wither-
spoon Hall, Philadelphia.

There, under the guidance of two of the secretaries, the chairmen of the nearby Presbyterian committees in Pennsylvania, New Jersey, Delaware and Maryland, had the various activities of the Board outlined for them.

They, in turn, met "key men" at convenient centres, and in this fashion the knowledge of the many-sided workings of the Board was brought before many more persons than otherwise would have been reached.

The work at the State universities is far-reaching in its beneficial results. Forty colleges have been reached. This record has never been excelled. It is interesting to note that 17,510, out of an enrollment of 124,416, in 55 institutions of learning were regarded as Presbyterians.

This refers to "tax-supported" ones and not to those known as "Presbyterian."

A perusal of the General Assembly Report will repay anyone, and the reader is simply fascinated with a description of what the student-pastors have accomplished for Christ and the Church.

The writer remembers when it was difficult to secure ten men from the whole student body for a noon-day prayer-meeting at the University of Pennsylvania.

The report of the Board given at Winona Lake, Ind., last May tells of a student who had spent two years at the above-mentioned university and had then gone to another college. When asked how he was getting along, he replied: "All right, but what I miss most is the help I used to get from the Christian workers at Penn."

The student volunteers come from these centres of learning and lands beyond the sea are feeling the effect of the work done under the direction of this great Board.

The exact figures are that 90 per cent. of our ministers and foreign missionaries come from the 57 colleges and

academies affected by operation of our General Board of Education activities.

Vocational conferences have brought the claims of the ministry to the attention of boys of high school age, and there is no doubt that these have been productive of good.

A Rotary Loan Fund enables students—properly endorsed—to receive financial help, each getting as much as \$200 a year in loans, at the time they need it most. The details of this plan are worth looking into—as many can testify.

One feature of the work was called into existence by the World War. During the past year the total number of service men helped was 167. The loans averaged \$238.44 and the grants \$160.47. Some soldiers received both.

Seventy-seven students were assisted by the Rotary Loan Fund, averaging \$165.35. By comparison one notices the excess of 90 in favor of the service men, but think of the vastness of the needs of those who were not earning much besides glory during the terrible years of the Great War!

Ministers and business men who can see clearly at this particular time all agree with the financial expert—by the name of Roger Babson—who has recently emphasized that “the need of the hour is not more factories or materials, not more railroads or steamships, not more armies or navies, but rather more Christian education.

This is not the time to reduce investments in schools and colleges at home or in Y. M. C. A. and similar work in China, Japan, Russia and South America. We urge more persons than ever to be engaged in prayer for the raising up of a great host of workers.

In order that these may be in hand the amount necessary for their education along Christian lines, we recommend:

I. That pastors and sessions endorse the plans approved by the General Assembly to raise \$35,000,000 in five years for Christian education; 14.04 per cent. of the benevolent offerings this year should go to the work of this Board.

II. That we, the members of this Synod, express our

sorrow at the death of Dr. Richard Hughes, associate secretary of the Board, and extend our sympathy to his bereaved family.

All of which is

Respectfully submitted, .

J. M. L. ECKARD,

Chairman.

The following agreement suggested by Rev. Frederick E. Stockwell, D. D., Associate Secretary of the General Board of Education, between Synod and the General Board of Education, was agreed to:

1. Each and every church shall be urged and directed to send the following fifteen per cent. of its New Era Allotment Receipts for 1920-21 to the General Board of Education, this being in accordance with the budget percentages adopted by the last General Assembly.

2. Each and every church shall be directed to send the above described offerings to the General Board of Education undesignated.

3. (a) Of the first \$12,000 received by the General Board of Education there shall be set aside \$3,000 for the West-Nottingham Academy and Wilson College, and \$9,000 for the General Board of Education; the \$3,000 to be divided between West-Nottingham Academy and the College, three-fifths to the Academy and two-fifths to the College.

(b) If there shall be \$12,000 received by the General Board of Education the amount received shall be divided on the basis of three-fourths to the General Board of Education and one fourth to the two institutions, who shall share this one-fourth on the above mentioned ratio.

4. All moneys received above \$12,000 up to the amount of \$30,000 shall be divided between the General Board of Education and the two institutions in the ratio of three-fourths to the General Board of Education and one-fourth to the two institutions, the two institutions dividing their one-fourth in the same ratio as mentioned in Section 3.

5. All moneys received above \$30,000 shall be divided between the General Board of Education and the two insti-

tutions in the ratio of one-half to the General Board of Education and one-half to the two institutions, these two institutions sharing this one-half in the same ratio as mentioned in Section 3.

6. The \$1,000 now promised by the General Board of Education to West-Nottingham Academy shall be counted as a part of the \$3,000 mentioned above, and shall be considered part of the total amount to be received by West-Nottingham Academy.

7. All moneys sent to the General Board of Education designated to either of the above mentioned institutions shall be counted against the quotas allotted to the two institutions in the above plan.

8. This agreement shall be for one year only, namely, 1921-22.

9. This agreement shall be submitted to the General Board of Education for approval and ratification before it becomes effective.

In addition the following resolution was proposed and adopted:

Recommended—That Synod request further consideration of the claims and work of the Presbyterian Training School of Baltimore, and of similar institutions by the General Board of Education with a view to financially aiding these institutions or of making such other provision for their maintenance as shall increase their usefulness to the Church.

MEN'S WORK.

Rev. Charles H. Bohner, Chairman of the Committee on Men's Work, reported as follows:

From the fragmentary reports received during the year your committee finds it impossible to submit an adequate statement of the real status of this important work in the various Presbyteries of Synod. Until complete returns are made by the churches, Synod must necessarily be without the detailed and comprehensive summary which is so essential to an intelligent appreciation of the headway this very vital department of religious activity is making within its bounds. Your committee earnestly requests pastors and

sessions to supply the desired information during the ensuing year, so that, at its next meeting, the Synod may have the fullest possible statistics for its consideration.

That the Men's Work has a fundamental claim upon the attention of Synod is no longer an open question. Its essential purpose is to lead men into a clearer understanding and deeper conviction of the pre-eminence of the Church among institutions and its indispensable ministry in any program of human welfare, and to build men into fellowships and enlist them in needed work in their churches.

Apparently a large majority of Synod's laymen still are unorganized and unengaged in any form of definite Christian service. These men have splendid powers to be developed; they will respond to the call of duty if made specific and if sounded by competent leaders, and will enjoy the Church more if given a place in its work. The pastors and other leaders of the Synod must face and solve this problem of getting these men under large and definite responsibilities. That the problem can be solved, when seriously undertaken along practical lines, churches of all kinds, from the largest to the smallest, in city, town and country, furnish concrete evidence.

The average man's opportunity of aiding the Kingdom is in the field of his home church. To enlist him in service is to build up his church, and to build up the local church is to increase the Presbyterian constituency. As the constituency of the Church is enlarged the work of every board and agency will be advanced. That the men's organizations are helping the Boards and agencies is apparent in churches where active men's organizations exist.

That the men's movement has taken a strong hold upon the Church is evident from the reports of the Permanent and Standing Committees of the General Assembly. A dozen years ago it was quite unusual for the men of the local churches to be holding men's meetings. To-day such meetings have been multiplied immensely. It is a custom very widely observed for the men of the local church to be organized, not only in Men's Bible Classes, but to meet periodically in their churches on week nights. Many of these men's organizations adopt and put over yearly pro-

grams of activities, so that with quite encouraging progress the men of the churches are being enlisted in important, constructive work.

Because of the rapid expansion of its work, the General Assembly's Committee is in urgent need of funds. Its opportunities are several fold greater than its ability to meet them. At least two more men could be used by this committee statedly were the funds available. The importance of its work is indicated by the fact that the General Assembly has doubled the percentage of benevolences for Men's Work and directed its Stated Clerk to provide a column for Men's Work in the statistical blanks sent to Stated Clerks of Presbyteries, and in the statistical reports of churches in the minutes of the Assembly.

In common with the other agencies of the Church, the Assembly's Committee is feeling the present financial stringency. It is important, therefore, that the churches apportioning their own benevolences should make increased appropriations to Men's Work. The significance of an enlarged support for this work appears from the statement of one of the Church's ablest and most generous laymen:

(a) That the Presbyterian Church has exhausted its present list of givers and large advances for Board budgets from present givers is not to be expected.

(b) That the practical way to enlarge Board budgets is to enlist new givers, particularly among the men.

(c) That the best way to enlist new givers is through Men's Work.

In view of the foregoing, your committee submits the following resolutions:

1. That we record our gratitude to God, that by believing prayer and earnest endeavor, the Men's Work has attained its present growth and stability.

2. That Synod urges the pastors and sessions in all of our churches to stimulate existing men's organizations, and to endeavor to set up new ones whenever feasible, for constructive work in their churches.

3. That pastors and sessions be earnestly requested to forward detailed reports on Men's Work in their churches,

whenever solicited, so that definite information may be available for presentation before Synod at its next stated meeting.

4. That Synod reminds the churches that the present budget is inadequate to meet the needs of the General Assembly's Committee on Men's Work, and requests sessions that designate funds for the Boards and other agencies to include Men's Work in such designation in order that the Men's Work shall receive its Assembly percentage.

5. That Synod urges laymen everywhere within its bounds to renewed consecration of time and money for the work of their own local churches and for the Boards and other agencies of their own church.

6. That, in view of the custom prevailing in various Synods of making appropriations for the expenses of their Committee on Men's Work, Synod again appropriate, as was done last year, the sum of \$25.00 for that purpose.

Respectfully submitted,

CHARLES H. BOHNER,
Chairman.

Pending action upon the Report, Rev. Charles H. McDonald, D. D., Secretary of Men's Work of the General Assembly, addressed the Synod.

The report was received and adopted.

NEAR EAST.

On motion of Rev. Alexander D. Mitchell, Ph. D., the following resolution was passed:

In view of the fact that the present conditions in the Near East are worse than at any time in the history of Armenia, and in recognition of the great work being carried on by the Near East Relief in relieving the suffering, and saving the lives of a Christian people, therefore,

Be It Resolved, That the Synod of Baltimore heartily endorses the work of the Near East Relief and recommends to our congregations that they liberally support the work of saving this ancient Christian people.

MINUTES OF PRESBYTERIES

1. Rev. Chas. H. Bohner, Chairman of the Committee on the Minutes of the Presbytery of Baltimore, reported recommending that the Minutes be approved without exception.

The report was adopted.

2. Rev. A. E. Barrows, D. D., Chairman of the Committee on the Minutes of the Presbytery of New Castle, reported as follows: The Committee has carefully reviewed the Minutes of the Presbytery of New Castle, and recommends that they be approved with the following exceptions: (a) That in the reports of calls there is no record made as to the terms of the call. (b) That many recommendations, resolutions and reports of committees received and adopted by presbytery are referred to as in file A, B, C, etc., and are not recorded in the Minutes. (c) That the vote making grants to Home Missions, Ministerial Relief and other causes was not taken by ballot. (d) That in many instances the records are incomplete, indefinite and confusing.

The report of the committee was adopted.

3. Rev. Joseph B. Turner reported for the Committee on the Minutes of Washington City Presbytery, recommending that they be approved without exception. The report was adopted.

Recess was taken until 7:45 P. M.

TUESDAY EVENING.

The Session convened at 7:45 P. M., with the Moderator, Rev. John D. Blake, presiding. After devotional exercises an address was delivered by Rev. Henry B. Master, D. D., Secretary of the Board of Ministerial Relief and Sustentation, on the work of the Board. An address was delivered by Rev. Henry C. Swearingen, D. D., Moderator of the General Assembly, on the Relation of the Church to Present-day Problems. The Benediction was pronounced by Rev. Lewis S. Mudge, D. D., Stated Clerk of the General Assembly.

WEDNESDAY.

October 26, 1921.

Synod convened at 9 A. M., with the Moderator, Rev. John D. Blake, presiding. Opened with prayer by Rev. John P. Campbell, D. D. The Minutes of yesterday's sessions were read and approved.

RELIGIOUS EDUCATION.

Rev. U. Franklin Smiley, D. D., Chairman of the Committee on Religious Education, reported as follows:

Never was the world in a more chaotic condition than at the present time.

We have been warring and working and waiting for a world peace. Instead, we find ourselves oppressed by worry and want, distressed by religious indifference, and terrified by a crime wave of delinquency and lawlessness unprecedented in civilized society.

And why this disappointment and distress? Because, I believe, we have misspelled the lessons of the World War. For, as has been well said, the wounds of the war are deeper than physical life, economic prosperity, or natural welfare. They are spiritual and social, and they can be healed only as the faithful disciples of Jesus Christ apply the balm of His righteousness and love and hope to bereaved hearts, disturbed conditions and embittered nations.

Never was there a greater opportunity to make one's life and religious influence count for peace and prosperity by loyalty to Christ than in these days of religious dependency and social unrest.

And, it is our firm conviction that no better means for the accomplishment of this glorious result can be found than the faithful and patient devotion of our time, our talent and our treasure to the instruction of the youth of our land in spiritual things.

That the churches of our Synod have, in the main, been devoting themselves to the attainment of this goal may be seen by a brief study of the following summary.

The report of our Synod on Sunday School activity for the past year we give side by side with the report for 1920,

in order that you may know the part we have played in advancing this part of the kingdom of Christ:

	1920	1921	Gain	Loss
Number of Schools	166	166	.....	.....
Number of Officers and Teachers.....	2872	2756	.....	116
Number of Scholars	23994	23562	.....	432
Total Enrollment	26866	26318	.....	548
Gain or Loss in Membership During				
Year	1719	2720	1001	.....
Average Attendance	13607	14288	681	.....
Number of Pupils Church Members.....	5303	5758	455	.....
Number of Pupils United with Church				
During Year	832	1042	210	.....
Number Members of Cradle Roll.....	1537	2762	1225	.....
Number Members of Home Department	2359	2747	388	.....
Number in Teacher Training.....	116	173	57	.....
Amount Contributed to Board of Publi-				
cation and Sabbath School Work....	4416	5151	735	.....
Amount Contributed to Other Boards				
of the Church	9142	10615	1473	.....
Amount Contributed to Support of				
School	26031	33044	7013	.....

Synod is asked to especially note the fact that while last year there was a gain in almost all departments of the work, the two exceptions, showing a loss instead of a gain, have to do with the two most important elements in the school work, namely, the teachers and officers, of whom there was a loss of 116, and the scholars of whom there was a loss of 432.

Concerning the broader work of our Board emphasis should be placed upon the following departments, the work of which has attracted most serious attention throughout the church during the year:

The Daily Vacation Bible Schools carried on with marked success during the early summer weeks in many of our larger cities accomplished splendid results.

The Week-Day Religious Schools have been cordially received in many cities, and their success through the year speaks most favorably for their becoming a fixed institution in the life of the people. The possibilities of week-day instruction of the children in Christian truth have been demonstrated by the remarkable work accomplished along

this line during the year. The value of consecutive teaching of the Bible day by day has been recognized, and the necessity of devoting more hours to this work than the Sunday School provides has been made manifest. All the Protestant denominations are earnestly studying plans looking toward the continuation of week-day religious education, while the public schools are in session. We would respectfully commend to any pastors interested in this subject the book just published by the Rev. Walter A. Squires, Director of this Department of our Board's work, entitled "The Weekday Church School," in which the subject is fully discussed, practical plans suggested and experiments analyzed.

Sunday School Extension. But notwithstanding all the experiments and the splendid results of our modern method revealed by the Vacation Bible School and the Week-Day Classes, the fact remains that these and all other similar institutions cannot take the place of the time-tried Sunday School. The Church cannot afford to neglect the gathering of her children, as well as adults, for Bible study under competent teachers on the Sabbath Day. There are many localities in which the daily vacation Bible school and week-day classes are not workable. These places must not be denied the opportunity for Christian knowledge and training. We can, at least, give them the Sunday School, and this is what our Board is endeavoring to do through its corps of self-sacrificing missionaries. We are informed upon good authority that some twelve millions of Protestant children in America are utterly neglected with respect to spiritual things. How can the Church of God expect the Divine blessing of the Almighty upon her activities in other fields, if we neglect this great responsibility at our door?

To carry on this nation-wide service in your name, your Sunday School Board is again asking for your financial support; 5.22 per cent. of the congregation benevolences of the church is suggested by the executive commission of the Assembly as this Board's proportion in the New Era Fund distribution. Last year the Board closed its books with a debt of \$27,000. And if the entire budget of the present year is subscribed by the churches, it will not be sufficient

to meet the expenses of maintaining the field work already in operation. It is absolutely necessary, therefore, that the Board should have the hearty support of all the churches and receive its proportionate share of the congregational benevolences, in order to carry forward aggressively the far-reaching program of religious education to which the entire church has already responded so heartily.

Concerning the local work in our Synod, special notice must be given to three events in connection with the work of religious education.

First. The Young People's Conference held by your committee under the direction of and in co-operation with the Young People's Department of our Board.

In our Presbyterian Church, as in the nation, we have a tremendous unused force in the young people between the ages of 18 and 23. To bring this force into usefulness there are needed a definite program and a courageous leadership. In 1917 our own government found itself face to face with a definite program in the form of war with the Central Powers of Europe. This program immediately challenged the youth of America. If our church will present a definite challenging program to its young people, there is no question about the response which the young people themselves will make.

In the young people's summer conferences our church is attempting to train leadership for the young people, just as the government trained leadership for the soldiers in the Officers' Training School.

With this object in view your committee inaugurated and successfully carried out the young people's conference at Westminster, Md., August 8th to 14th, last. From beginning to end it was a week of spiritual inspiration. The beautiful grounds, commodious buildings and entire equipment of Western Maryland College were turned over gratis to your committee for the conference use by President Ward and the officials of the institution. With one exception, the conference opened with the largest enrollment of any initial conference held by our denomination: 79 young people enrolled and with a faculty of 12 made up one of the most inspiring Presbyterian gatherings that it has ever been our

privilege to attend. We submit a brief outline of the program presented at Westminster, that you may have a survey of the field of instruction and inspiration covered by the conference:

Morning Prayers, 8.00-8.20.

Rev. J. S. Armentrout, Philadelphia, Pa.

Study Period, 8.20-8.50.

First Period Classes, 8.50-9.45.

- A. Bible Evidences, Textbook, "The Bible," Rev. James C. Rodgers, Ph. D., Camden, N. J.
- B. Foreign Missions, Textbook, "The Why and How of Foreign Missions," Rev. C. H. Yerkes, missionary from China on furlough.
- C. Teacher Training, "Thoroughly Furnished," first year, Part II, Weigle text, Mr. Armentrout.
- D. Cradle Roll, Beginners' and Primary Methods, Mrs. A. E. Barrows, Washington, D. C.
- E. Week-Day Church School, Rev. Walter Albion Squires, Philadelphia, Pa.

Second Period Classes, 9.45-10.35.

- F. Missionary Education in the Individual Church, Miss Ruth McComb, of the Women's Board.
- G. Sunday School Organization and Management, Rev. Calvin W. Laufer, New York City.
- I. Young People's Society Methods, Mr. Carroll Wright, Secretary of the Maryland C. E. Union.
- J. Church Program of Religious Education, Dr. John P. Campbell, Baltimore, Md.

Recess, 10.35 to 10.50.

Third Period Classes, 10.50 to 11.40.

- K. Bible Study, Rev. Walter Albion Squires, Philadelphia, Pa.
- L. Home Missions, "Unfinished Business," Rev. Dr. Alfred Barrows, Washington, D. C.
- M. Teen Age Methods, Mrs. Barrows.
- N. Young People's Department Methods, Mrs. Mary S. Harney, Philadelphia, Pa.
- O. Essential Christian Doctrines, Dr. Laufer.

Open Parliament, 11.40-12.10.

Conducted by Mr. Armentrout.

"How Our Church Works."

Vespers.

Rev. Charles Lee Reynolds, D. D., Newark, N. J. Prayer groups of the students held every evening at 9:45. A member of the faculty being in charge of each group.

Addresses:

Monday—Rev. J. S. Armentrout.

Tuesday—Mr. Yerkes, of China, Foreign Missions.

Wednesday—Dr. Barrows, Home Missions.

Thursday—Dr. Barrows, New Era Address and Stereoptican Lecture.

Friday—Stunt Night. Program by faculty and students.

Saturday—Consecration Service.

Sunday, A. M.—Dr. Laufer.

Sunday, P. M.—Dr. Reynolds.

The cost of the conference to each student was \$15.00, plus traveling expenses.

The discipline among the students was well nigh perfect. The tone throughout was deeply spiritual. The enthusiasm was unbounded, it being the desire of all in attendance that a similar conference be held at the same place next year.

Second. The School of Methods in Christian Education, which was held in Faith Church, Baltimore, October 4th to 7th, under the direction of our Board and the Department of Religious Education of the Presbytery of Baltimore, the Rev. John P. Campbell, D. D., Director, was a noteworthy success in every particular, something being provided to appeal to every educational part of the local church.

Third. Mention should be made of the coming *Presbyterial Institute* to be held in New York Avenue Presbyterian Church, Washington, D. C., November 1st to 4th, next, under the auspices of the Woman's Presbyterial Missionary Society, the Presbyterial Christian Endeavor Missionary Union, the Sunday School Superintendents' Association and the Presbytery of Washington City.

Your committee recommends to the Synod the following action:

First. That Synod express through its stated clerk to the Rev. Albert Norman Ward, D. D., President, and the officials of the Western Maryland College, Westminster, Md., the sincere thanks of the Synod for the use of the college buildings and grounds for the Young People's Conference, August 8th to 14th, last.

Second. That we extend the thanks of Synod to the Rev. Wm. Ralph Hall and the Young People's Department of our

Board for their splendid co-operation in making the conference a success.

Third. The buildings and grounds of Western Maryland College having again been tendered to your committee for use of a similar conference next year, this Synod hereby endorses the plan to hold a similar young people's conference at the same place during the coming summer.

Fourth. That the Treasurer of Synod be authorized to pay to the present chairman of the Committee on Religious Education \$51.22, covering the entire expense of the committee for the year.

Fifth. That we urge that organized efforts shall be undertaken to secure the same legal requirements of daily Bible reading, without sectarian comment, in Maryland and Delaware, together with the posting of wall charts of the Commandments, as has met with favor elsewhere.

The following Committee on Religious Education was appointed for the ensuing year:

Rev. U. Franklin Smiley, D. D., Chairman; Rev. James T. Veneklasen, Rev. A. Brown Caldwell, Rev. Chas. H. Bohner, Rev. Bernard Braskamp, Rev. Walter J. Eagleson, D. D. Chairman of Synod's Home Mission Committee, ex-officio (Rev. Edward Niles).

ELDERS—L. Irving Pollitt, Warren K. Yerger, Edgar V. Crittenden.

Rev. John P. Campbell, D. D., Advisory Counsellor, by invitation of the committee.

The following Overture was referred to our committee:
"To the Venerable, The Synod of Baltimore,

"GREETING:

"The Presbytery of Baltimore does hereby respectfully overture the Synod of Baltimore to appoint a joint committee, representing the three Presbyteries, to present a plan and programme to secure greater interest and efficiency at the Synodical Meetings, along the line of Christian education, and that this plan of the Committee be put in operation at the next meeting of Synod."

We recommend that this be referred to the Committee on Docket.

All of which is respectfully submitted,

U. FRANKLIN SMILEY,

Chairman.

Pending action upon the report, Rev. Harold M. Robinson, D. D., General Secretary of the Board of Publication and Sabbath School Work, addressed the Synod and held an open Forum on Religious Education. The report was received and the recommendations adopted.

HOME MISSIONS.

Rev. Edward Niles, Chairman of the Committee on Home Missions, reported as follows:

Your Committee on Home Missions would respectfully report careful study of the perplexing question as to whether the Presbyteries in this Synod can be so co-ordinated as to conform to the general usages and the desire of the Home Mission Board.

The difficulties are: The fact that we cover two states and one district, and overlap into Virginia instead of having the sentimental unity of being members of the same political unit; the disproportionate budgets, that of one Presbytery being 74 per cent. of the whole three: the traditional Presbyterial rather than Synodical way of doing business; the very different Home Mission problems that present themselves.

The ideals are: To talk, think of and give to Home Missions as a whole, in terms of a continent, instead of as a number of agencies.

To include in future budgets the amounts needed for the local work of the Presbyteries, and the amounts needed for the national work, and which can fairly be expected from us.

To have an annual conference of the three Presbyterial Committees with the Synod's Committee, not to hasten artificial Synodical control, but to function the common task and sympathize with the tasks that are different.

To benefit to the full from the willingness of the Board to help along promotional lines.

New Castle Presbytery has 21 churches out of 52 that are non-self-supporting. Its new budget calls for \$10,125, which gives no leeway for new work. It sent to the Board \$608.93, to the Woman's Board \$6,050.30.

Washington City rightly regards itself a special case, with its one-industry town and its fringe of suburban and country churches outside the line and across the river. It needs \$3,250 for helping the feeblers churches, \$8,500 for the Home, \$1,200 for the Central Union Mission, \$2,500 for Bethany Chapel, \$7,500 for Peck Chapel; totalling \$22,950. It sent the Board \$9,581, the Woman's Board \$17,803.

Baltimore regards the Community Church at Dundalk as well worth its cost, after almost a year of full use of its \$57,000 building. The value of a city and a country superintendent is again demonstrated.

Its new budget calls for \$82,500. The Board received \$4,692.28, the Woman's Board \$8,442.54.

Including the Woman's Board, New Castle sent 39 per cent. of its Home Mission receipts over the border; Washington 54 per cent.; Baltimore 13 per cent.

The Conference of Self-supporting Synods' Representatives, held last month, reviewed the proposed budgets of all participating agencies, including ours. It urged the re-study, for cutting down, of all increases over 20 per cent. It chose representatives for the official budget conference of the General Assembly's Executive Commission with the Boards. It asked the Synods and Presbyteries to include in their budgets amounts to cover pro rata expense of the New Era Movement and .002 per cent. of receipts for expenses of Conference and Committee. It urged a general survey of Home Mission needs, budgeted for five years. It presented a studied, common budget.

Your committee rejoices that Dr. John McDowell, one of our own Synod, will not only speak at a popular meeting but also follow up the reading of this report.

Your committee feels that to attain the ideals outlined the adoption of formal resolutions is of slight avail. We, therefore, ask that the Synod recommend to the appropriate committees in each Presbytery consideration of the

matters embodied in this report with a view to closer co-operation with the Synod's committee.

We recommend the following:

Resolved, That this Synod extends its congratulations to the Women's Synodical Missionary Society over the eminently successful first year, financially and inspirationally.

Resolved, That this Synod, recognizing the vital importance of Jewish Evangelization, cordially approves of this work as undertaken by the Board of Home Missions and recommends to pastors and sessions that their pulpits be opened to representatives of the Board for the presentation of this work.

Resolved, That this Synod heartily favors closer co-operation of the Presbyterial Home Missions Committees with that of the Synod, and recommends a joint meeting of these various bodies at least annually to discuss the Home Mission task of the Synod and the tentative budget so that the latter may be presented at the Budget Making Conference in terms of Synod.

Resolved, That this Synod whole-heartedly believes in the Home Mission task; regarding agencies as subordinate, accepting its portion of responsibility for the nation-wide work, rejoicing in the opportunity to co-operate with the Board and welcoming its readiness to help us.

Respectfully submitted.

EDWARD NILES,
Chairman.

Pending action upon the report, Rev. John McDowell, D. D., Secretary of the Board of Home Missions, addressed Synod on the work of the Board. The report was received and the recommendations adopted seriatim.

HOME MISSIONS COUNCIL

Rev. Edward Niles reported also for the Home Missions Council as follows:

The Home Missions Council met at Winona Lake on May 13, 1921, closing on May 18. Thirty-four synods were represented.

The Board was well represented through its secretaries.

Out of a number of recommendations that seemed important to the Council, only the following, all more or less modified, emerged from the Standing Committee on Home Missions and were approved by General Assembly:

1st. That in every self-supporting Home Mission agency the amount of the Home Mission percentages upon which such agency shall exercise a prior lien for the support of the work within its bounds shall be also agreed upon by the Board.

2. That the plan of the Woman's Board being represented at the Budget-making Conference of Home Missions agencies be favorably recommended to the Board's consideration as to its necessity or advisability.

3d. That the Boards of Church Erection and Home Missions co-operate more effectively.

a. By agreeing upon the share of the Home Mission Board in the annual Church Erection Budget.

b. By working out plans together for community buildings, schools, etc., as well as churches and manses; and for keeping these needs before the churches.

4th. That the Indian work be decentralized and administered by the local synods.

The Council emphatically expressed its belief that the last seven years had demonstrated its decided value, despite the contrary opinion expressed in a host of overtures that it be discontinued. The Standing Committee on Home Missions complimented the Council for the vital services rendered, but felt its mission was fulfilled. The General Assembly passed the question over to the Committee on Reorganization and Consolidation of the Boards and Agencies.

EDWARD NILES,
Synod's Representative.

JUDICIAL COMMISSION.

Rev. Thomas C. Clark, D. D., reported for the Judicial Commission, as follows:

The Judicial Commission having examined all papers presented by the Elkton Church, the Presbytery of New Castle, and the decision of the General Assembly as recorded on page 142, and having heard representatives of both parties concerned in the case, hereby respectfully submits to the Synod these findings:

1. That the action of the General Assembly relative to the Elkton Church and the Presbytery of New Castle was as follows:

“That the Presbytery of New Castle be directed within 30 days of the receipt of notice of this decision, to call a meeting of the members of the Elkton Church, for the purpose of taking all measures necessary to bring about the peace and harmony of the Church.”—Assembly Minutes, 1921, page 142.

2. Notwithstanding the earnest efforts of the Presbytery of New Castle, the very difficult and delicate task of carrying out the spirit and purpose of the Assembly's direction, does not appear yet to have been attained, as evidenced by the testimony presented before the Judicial Commission.

3. That the Presbytery of New Castle be and is hereby directed to call a meeting of the Congregation of the Elkton Church for the purpose of electing elders as the Church may wish, and for the transaction of any other business that may legitimately come before the congregation, if the way be clear.

That the Rev. U. Franklin Smiley, D. D., or some other member of the New Castle Presbytery acceptable to both parties, be appointed to moderate said meeting, which shall be held within 30 days from this date.

That further, if said election of elders be consummated and the way be clear, the said Moderator complete the organization by ordaining and installing elders.

THOMAS C. CLARK,
Chairman of Commission.

COMPLAINT AND APPEAL.

Rev. W. S. Kreger, Ph. D., gave notice of a Complaint and Appeal on the part of the Presbytery of New Castle, to the General Assembly against the action of the Judicial Commission. Synod paused for a few moments, in which special prayer was offered for the Elkton Church.

Recess was taken until 2 P. M.

2 P. M.

RESOLUTIONS.

The Session reconvened at 2 P. M. Rev. Wilbur F. Crafts, Ph. D., Chairman of the Committee on Resolutions, reported recommending that the matter on daily Bible reading in schools be referred to the Committee on Religious Education. (For action in the matter, see Committee's Report, page 50.) The following resolutions of the Committee were adopted:

1. *Resolved*, That we have read with alarm for the honor and welfare of our country that the Secretary of the Treasury and the Internal Revenue Commissioner have issued regulations allowing doctors to prescribe 2½ gallons of beer, as often as they choose, or 2 quarts of wine, of full strength in both cases. We appeal to the dry majority of the United States Senate, to whose failure to defeat half a dozen filibustering Senators by using cloture, this tragic act of the Treasury is mainly due, to apply at once that drastic method of protecting majority rule. We are the more solicitous because great numbers of foreigners of eminence are soon to visit our country, and this scandal of prescribing beer, which was not the custom even under license, will inevitably increase the lawbreaking of our people, if not speedily prevented.

2. *Resolved*, That we rejoice in the passage of an act in the House of Representatives (H. B. 6508) which forbids the mailing of newspapers or other printed matter containing tips for gambling on horse races and other matter which would promote such gambling, and because Mary-

land, whose good citizens have long sought deliverance by federal action from the licensing of such gambling, would be specially benefited by this legislation, and Delaware and the District of Columbia scarcely less, we hereby authorize a petition from this Synod to the Senate to concur in this act and we direct the Moderator to name a committee of three to urge such action before the Senate Committee in charge.

We also urge that in Delaware and Maryland alike many letters and petitions be sent to senators of these states to urge their support of such action.

(The Moderator named as this committee, Rev. Joseph T. Kelly, D. D.; Rev. Alfred E. Barrows, D. D.; Elder Alfred D. Calvert. See list of Special Committees.

3. *Resolved*, That we authorize petitions from Synod to Congress for following pending moral measures:

To Senate Only—

(a) For Myers resolution authorizing investigation of political activities of motion picture men; also of alleged formation of a motion-picture trust.

To Both Branches of Congress, for moral measures pending in both—

(b) For Constitutional Amendment to establish a minimum standard of marriage and divorce.

(c) For a bill to give the National Capital a Sunday rest law, at least equal to those of near states, forbidding labor and business, including commercialized amusements, with only the usual exceptions for works of mercy and necessity and unobtrusive personal labor (not business) by those who really observe Saturday as a religious Sabbath.

RESOLUTIONS OF APPRECIATION

4. *Resolved*, That we express our cordial appreciation to all our Wilmington hosts who have made and carried out all needed arrangements for our comfort and convenience, especially to the West Presbyterian Church, many of whose people have participated in cordial service of Synod; to Dr. U. F. Smiley, the pastor of West Church, who has forgotten nothing that would contribute to the smooth running of the meetings; to the choir for inspiring music; to the

officers of West Church for the generous dinner tendered to members of Synod; also we express our thanks to the press for accurate and friendly reports; and to Hotels duPont and Simon for reduced rates and special courtesies.

Rev. Edward Niles recorded his vote in opposition to the Resolution of Divorce.

CHURCH ERECTION.

Rev. Silas E. Persons, D. D., Chairman of the Committee on Church Erection, reported, as follows:

For the Board of Church Erection the year 1920-1921 has been a year notable both for the unprecedented amounts asked by congregations building churches and manses, and for the large grants and loans which the Board, through the generosity of the Church, has been able to make.

The applications for aid amounted to \$2,023,786. Of this large amount, far exceeding the requests of any other year, \$1,294,210 were appropriated, and more than a million dollars of this appropriation have been paid during the year, \$299,776 in grants and \$705,850 in loans, some of the loans bearing interest at four per cent. and some of them without interest. In all, the Board aided in the erection of 178 churches and 91 manses during the year.

These churches and manses were scattered over a vast area from Cuba and Porto Rico to Spokane. Aid was granted in the erection of such unadorned structures as the church at Lakeland, in our own Synod, and the Mexican church, at Pirtleville, Ariz., a meeting-house costing in all \$2,850; and to such noble edifices as the Oak Hill Church, at St. Lewis, costing \$70,000, \$25,000 of which was loaned by the Board, and the University Church, at Seattle, costing \$68,000, and receiving a grant of \$26,000 and a loan of \$10,000.

Among the Board's recent contributions was aid given the Community Church, at Dundalk, Md. Of the \$45,000 required for its construction the Board contributed \$40,000, \$15,000 as a grant and \$25,000 as a loan without interest.

At Annapolis, the Board of Church Erection has purchased a site for a new church and Sunday school building at a cost of \$14,000. These two investments made in the interest of Christianity at two strategic points in the Synod of Baltimore, one to serve a community of working men, the other to enable the Annapolis Church to do its divinely appointed work at the home of the nation's Naval Academy, have already received from the Board \$54,000. This, with several smaller aids within our borders, places the Synod of Baltimore under large obligations, calling for our grateful appreciation of the Church's generosity, as administered by this Board, and calling upon every church in this Synod to render a splendid loyalty to this part of Presbyterian missions.

SILAS E. PERSONS,
Chairman.

Pending action upon the report, Rev. David G. Wilie, D. D., Secretary of the Board of Church Erection, addressed Synod on the work of the Board. The report was received and the recommendations adopted.

The Committee on Church Erection offered the following recommendation, which was adopted:

We recommend for the instruction of the sessions of churches that the tabulated statement of the Board's contributions to churches in the three Presbyteries of the Synod of Baltimore be published in the Minutes of the Synod.

SILAS E. PERSONS,
Chairman.

(For tabulated statement, see Appendix)

FREEDMEN.

Rev. John D. Blake, for the Committee on Freedmen, reported as follows:

The Chairman of the Committee on Freedmen begs leave to submit the following information concerning the Freedmen Work of the South to the Synod of Baltimore.

The Freedmen's Board reported to the last General Assembly:

Number of Synods under this Board.....	4
Number of Presbyteries.....	16
Ministers	259
Churches and Missions	448
Added on Examination	2,139
Added on Certificate	303
Whole Number of Communicants.....	26,365
Sunday Schools	360
Sunday School Scholars	22,582
Number of Day Schools.....	141
Number of Teachers.....	533
Number of Pupils.....	18,317
Whole Number of Workers.....	681

May we call your attention to the fact that 185 churches of the Synod of Baltimore gave last year toward the Freedmen's Work the sum of \$4,931.80? This amount was apportioned to each Presbytery as follows: Baltimore reported from churches, \$1,103.00; from Sunday Schools, \$73.50; from Women's Societies, \$264.50; from Y. P. S., \$15.00; nineteen churches made no contribution toward this cause.

Presbytery of New Castle gave to this Board: From churches, \$691.96; from Sunday schools, \$22.34; from Women's Societies, \$265.00, and Y. P. S., \$3.00; 18 churches made no offering to this Board.

Presbytery of Washington City. Only six churches failed to give an offering to the Board of Freedmen; 36 churches gave \$1,468.86; Sunday schools, \$63.64; Women's Societies, \$946.00. Grand total for the three Presbyteries: From churches, \$3,263.82; from Sunday schools, \$159.48; from Women's Societies, \$1,475.50; from Y. P. S., \$28.00.

We recommend that the Synod of Baltimore urge the Presbyteries to see that the cause of Freedmen is presented in all of its churches, and the people be given an opportunity to make an offering to this Board, so that the Freedmen's Board can increase the salaries of its ministers and teachers under its care. At the present time these

salaries are far below par, and often these workers for God's cause have to resort to other means to make ends meet. And this, in every case, impedes the progress of the work that is so much needed to be accomplished for God among the colored people of the South.

(2) That the Sabbath nearest Lincoln's birthday be designated as Freedmen's Day in the Sunday School when the offering for this Board shall be received.

Respectfully submitted,

JOHN T. COLBERT,
Chairman.

The report was received and the recommendations adopted.

MINISTERIAL COMPENSATION.

Honorable H. N. Abercrombie, Chairman of the Committee on Ministerial Compensation, reported as follows:

At the last meeting of Synod, just a year ago, upon the recommendation of the New Era Committee, your committee was appointed to undertake an important work, and it is with regret we are only able to report progress on a matter of great importance to our ministerial brethren.

Just before Christmas, 1920, your committee was advised that it had been appointed "to take up the matter of increasing ministerial compensation, looking to the receiving of an adequate and just salary for every pastor within its bounds; that the minimum salary for a married man be \$1,500.00 and manse, or its equivalent, and for a single man \$1,500.00, and that any legitimate expenses of this committee be paid from the funds of Synod."

The committee recognized the importance of the work committed to its care and was not to be undertaken without due deliberation and thought, which it seemed impossible to give at the time by reason of the approach of the holiday season.

Later on, after the beginning of the new year, when the matter was considered, it was discovered that it would require considerable printing and postage to bring the ques-

tion to the attention of the laymen of the Synod. However, no appropriation had been made to carry on this work, although Synod did say that "any legitimate expenses of this committee be paid from the funds of Synod," yet your committee did not feel this would cover the necessities of the committee.

Again when the field was surveyed your committee could not help consider the depressed commercial and financial condition of the country. Great industrial plants had shut down, throwing thousands out of employment; and with many other thousands reduced in wages and salaries, a great crisis was impending in the industrial world.

Considering all these matters, your committee did not feel justified in starting a campaign for an increase in ministerial compensation, when in every other phase of work, the tendency and endeavor was to lessen compensation.

Your committee heartily approves of the action of the Synod on the question of compensation and it would like to bring to the attention of the laymen of the church through this report many reasons why it so approves, but space will not permit.

Your committee, however, cannot refrain from submitting to you the following except from an editorial appearing in the Philadelphia North American, entitled "Un-Christian and Un-Businesslike," in the hope that it may start some laymen in our churches to think and to act.

"Jesus Himself, in instructing His apostles in their ministry, said: 'The laborer is worthy of his hire.' Any reasonable person knows it is unjust to require of an employe more than his compensation will cover. Where this injustice concerns a manual laborer it is unwarranted. Where it has to do with one whose service is based on a higher plane—one whose direction and guidance are, in theory, accepted as constituting the noblest of efforts—it is inexcusably un-Christian.

" 'You must lead us in our living,' says the community to the clergyman—and pays him less than a living. 'You are our standard-bearer of morals and spirituality,' it says—and gives him a salary which, at its highest average, is

less than the wage paid street sweepers in New York. 'You are responsible for our progress in conduct and conscience,' and this huge responsibility is 'rewarded' with a remuneration which, in some 70 per cent. of cases, makes it impossible for the clergyman to keep out of debt, though he reduce his living costs to what will cover the irreducible minimum of necessities.

" 'You are the caretaker of character, the most valuable of all human possessions,' yet this vital sponsorship is rated on a plane with the caretaking of office buildings. For the average janitor is paid as much as the average preacher.

"Stenographers and store clerks average from 25 to 50 per cent. more than the preacher. Day laborers, whose sole requirement is brawn, do even better. Chorus girls fare twice as well. Yet the preachers never have struck for higher pay, and never will, despite occasional suggestions of such a course."

* * * * *

"Why, then, expect Christianity to pay the dividends it might pay, while its temporal administration is based on a condition of managership which approaches mendicancy? Why look for worthwhile results from its operation, so long as its salesmen are forced to fight poverty day in and day out?"

Your committee would, therefore, in view of the above, respectfully suggest the adoption of the following recommendations:

First—That Synod reaffirm its action taken last year, namely, that the minimum salary for a married man be \$1,500.00 and manse, or its equivalent; and for a single man \$1,500.00.

Second—That Presbyteries be urged to bring their churches up to this standard.

Third—That churches paying the standard and above earnestly consider the question of an increase in their pastor's salary.

Fourth—That the committee be continued for another year.

Fifth—That the sum of \$150.00 be appropriated from the funds of Synod for the expenses of the committee.

Respectfully submitted,

H. N. ABERCROMBIE,

Chairman.

E. J. REIDERER,

GEO. H. WINSLOW.

The report was received and the recommendations adopted.

WEST NOTTINGHAM ACADEMY.

Rev. Henry Rumer, D. D., reported for the Trustees of West Nottingham Academy as follows:

It is gratifying to the Board of Trustees of West Nottingham Academy to be able to present to Synod this year a report which is at least in many particulars, very encouraging. There has been progress along a good many lines—and there are signs which as we believe, point to further progress. Our enrollment is larger than a year ago—though not so large as we had hoped it would be. It is now 50, and the principal reports that more are coming, both boarders and day pupils.

We have now two detached dormitories, one for boys and one for girls—and each of these is actually functioning, i. e., we have resident pupils, though not so many of them as we could wish. There are four (4) boys and six (6) girls who are boarding pupils, and these come from some little distance—Oxford sends 3; Coatesville, 1; Royal Oak, Md., 1; Conowingo, 1; Rock Springs, 4. There have been other inquiries about the school from a distance, and we are hopeful that this number will be added to.

Another item of progress or mark of improvement, and we could emphasize it as being in our judgment an important one: We are now on a par with the Standard High Schools of the United States, i. e., we have a full four (4) years' course, three (3) teachers, three (3) class rooms and laboratory facilities. This last item has been recently installed, through the generosity of one of the members of the Board. Besides this, we have a fourth teacher and

eighth-grade grammar class, filling the gap between the seventh grade, which is the highest in the country schools round about, and the high school. In this respect we are now abreast of Tome and other standard private schools, and the Baltimore City schools.

Considerable changes have been made in some of the class rooms—a partition between two of these has been taken out, and an adjustable one put in its place, which enables the two to be thrown into one, thus furnishing a large room for devotional services.

The manse, heretofore reported to Synod as purchased by Mr. J. J. Hanna for the use of the school, has since been formally transferred to the Board of Trustees.

These several items will show that we have been doing a good deal more than “marking time” during the past year. We have gone forward.

Our financial condition is not so good as we could wish, and we suppose that every other Church School will say the same. Our expenses have increased, necessarily so, in the effort to improve the school.

The teaching corps is now four, or with the Bible instructor, for whom special financial provision is made, 5:

Mr. Frederic C. Torrey, Principal.

Mrs. Anna P. Torrey, First Assistant.

Miss Mary E. Weaver and Miss Ruth Benson, Assistants, and the pastor of the West Nottingham Church, Rev. Thomas P. McKee, instructor in the Bible.

The Salary List Amounts to.....	\$4,800.00
Other Necessary Expenses Total.....	1,930.00
<hr/>	
Making a Grand Total of.....	\$6,730.00
To meet these expenses, there is an estimated income of	\$4,625.00

This is derived from tuitions, gifts from the churches of Synod, the General Board of Education appropriation, proceeds of the Farm, and leaves, as will be seen, an amount of \$2,105.00 to be raised from other sources. The agreement just entered into between the General Board of Edu-

cation and Synod, it is hoped, will secure a goodly sum toward this need.

In accordance with the direction of Synod, the Rev. Thomas P. McKee, pastor of the West Nottingham Church, was elected a member of the Board, and is so reported to Synod for confirmation.

We recommend:

That the ministers and elders of Synod cultivate a larger acquaintance with a friendly feeling for this old school of the church, and that they seek occasion to speak a good word for it to the parents of prospective students.

HENRY RUMER,
Vice-President.

Pending action upon the report, Rev. DeWitt M. Benham, Ph. D., reported for the Committee to Visit West Nottingham Academy, as follows:

Your Committee on Visitation of West Nottingham Academy would respectfully report that the Academy seems to be in a better condition at the present time than it has been for some years. There are 50 students in attendance, a dozen of whom are boarding students. The faculty consists of five members, and the curriculum is equivalent to that of a standardized high school course.

There is a farm of 300 acres, which brings in an income of some \$1,200 toward the school. And there are two excellent buildings: The McGraw Mansion, with school rooms and dormitories for the girls, and the Manse, with dormitories for the boys. The school is in the country, about one mile from the railway at Colora station. It is situated on the hills of Maryland, with plenty of fresh air, and amid most wholesome surroundings. The old West Nottingham Church is nearby, with nearly two centuries of splendid history. The school itself has a history of 180 years. It has always been Presbyterian in its allegiance, and frequently under the charge of Presbyterian ministers. The Bible is taught in the school. It is distinctly a Presbyterian Christian institution. The cost to students is nominal, \$420 per year, including boarding and tuition. This makes

it possible for young people of moderate means to carry on to a satisfactory completion their preparation for college, and it becomes an adequate feeder for the higher educational institutions of the church.

Your committee heartily approves of the work being done by the West Nottingham Academy, and congratulates the Board of Trustees and the Faculty on the evident success of the institution.

Respectfully submitted,

DEWITT M. BENHAM.

The reports were received and the recommendations adopted. The election of Rev. Thomas P. McKee, pastor of the West Nottingham Church, who had been elected a trustee of the West Nottingham Academy, by the Trustees, was approved by Synod.

STANDING RULES.

Rev. Joseph B. Turner, Chairman of the Committee on Standing Rules, reported, recommending the following changes:

1. In Rule I, line 3, after the word "meeting," insert the following sentence, "A sermon shall be preached at the opening of each session of the Synod by the retiring Moderator."

2. In Rule VII, for the name of Committee 6, viz., "Publication and Sabbath School Work," substitute "Religious Education," and in Rule XXII, make the same substitution for "Young People's Societies."

No recommendation is made regarding the payment of expenses of committees visiting the Presbyterian Training School and West Nottingham Academy.

Respectfully submitted,

JOSEPH BROWN TURNER,

Chairman.

The recommendations were adopted.

FINANCE.

Elder Alfred Shaw, Chairman of the Committee on Finance, reported as follows:

Your committee appointed to examine the accounts of the Treasurer, Rev. Geo. M. Cummings, respectfully reports that the report and accounts of the Treasurer have been examined and found to be correct, showing a balance on hand of \$100.21.

We have also estimated that the expense for the coming year will be about \$650.00, and have apportioned the same as follows:

Presbytery of Baltimore.....	\$270.00
Presbytery of New Castle.....	170.00
Presbytery of Washington City.....	210.00
	<hr/>
	\$650.00

Respectfully submitted,

ALFRED SHAW,
ELI T. REYNOLDS.

The report was adopted.

TRUSTEES OF SYNOD.

Elder Stanton J. Peelle announced that no report of the meeting of the Trustees of Synod had been given to the committee.

SOCIAL SERVICE.

In the absence of the Committee on Social Service, the report of the committee was read by the Permanent Clerk. The report was received and the first recommendation adopted.

In order to understand Social Service in its relation to the church it is well to inquire what are some of the purposes for which the church was created.

We are convinced that the prime object of the church of Jesus Christ is to bring together a body of believers who shall glorify God and enjoy Him forever. This body of believers shall occupy itself in various ways. We conceive its first duty to be to worship God, Father, Son and Holy Spirit. It is to come together in buildings erected and dedicated to the worship of God, for "they that wait on the Lord shall renew their strength, they shall mount up with wings

as eagles; they shall run and not be weary; they shall walk and not faint."

There is the growing danger that the church is all hands and feet; that unless it is constantly running hither and thither it is decadent and doomed to failure. We hear a great deal about "the church in action." Some think the church a blank failure unless it is running the streets serving sandwiches and coffee, or doing athletic stunts for the non-Christian world.

There are seasons when all the earth should keep silence before Him; when awe, reverence and meditation are essential; when the spiritual optic should see Jesus and Jesus only; when earth and sea and sky should be shut out from the mind that God may be all and in all. This we believe to be the first and most important function of the church, and one that needs constant emphasis, for there is a danger of secularizing religion.

But, on the other hand, the church is to go out and preach and minister to a lost and suffering world; not all the time is to be spent on the mountain top or in the upper room; when the church is charged and surcharged with spiritual power it is to go out with messages of love and healing to bruised and bleeding humanity. It is to evangelize the world, "for God so loved the world that He gave His only begotten and well-beloved Son that whosoever believeth on Him should not perish but have everlasting life."

Jesus spent much of His time in ministering to the needy. "He went about doing good." Through Him "The blind received their sight, and the lame walked, the lepers were cleansed and the deaf heard, the dead were raised up and the poor had the gospel preached to them."

Jesus, by His example and teaching, enjoins the church to engage in social service. He would have us minister to the individual and to the masses. The social order is diseased. It is reeking with sin and covered with bruises, and in response to the need religion is becoming more and more socialized. Today there are organizations which busy themselves with all forms of social work, among them we have the Lord's Day Alliance, Anti-Saloon League, Florence Crittenden Missions, Prison Reform, Anti-Race Track,

Child Labor and Humane Education Societies, and many others.

Our own church is at the front among the churches in this particular with its "Board of Temperance and Moral Welfare." This Board has many departments headed by experts who are giving a good account of themselves, and who are ready to render assistance whenever needed.

We would recommend each pastor to read the annual report of this board to the last General Assembly, found on pages 346-347 of the Minutes of the Assembly, to his congregation at some mid-week service, and as our Home Missions Board has a department of social service, we call attention of all pastors to that portion of the Home Board's report found on page 299 of the Minutes of the General Assembly. This also should be read to our congregations.

We believe that the church in great measure is awake to its obligations and opportunities, and that it is arrayed against the hosts of social evils that menace the welfare of the nation and the race. We know that God is on our side and that we shall ultimately triumph. Therefore, let us go forward with a victorious faith, remembering that we shall reap if we faint not.

We make the following recommendation:

That we as a church take a firm position against all encroachments upon the Sabbath day by secular amusements or so-called recreation.

O. H. GILLINGHAM.

LEAVE OF ABSENCE.

Elder J. Frank McCoy reported for the Committee on Leave of Absence, recommending that the following be excused:

1. That the following persons be excused from the entire session: Rev. Henry Branch, D. D., Rev. O. A. Gillingham, Rev. John C. Palmer, D. D., Rev. T. Roland Philips, Rev. W. J. Seelye.

2. That the following be excused for leaving before the close of the session: Elder H. N. Abercrombie, Rev. D. C. Bayless, Elder Charles A. Bissell, Rev. R. A. Boyle, Elder A. D. Calvert, Rev. John P. Campbell, D. D., Elder J. M. C.

Carhart, Rev. John T. Chase, Elder Josiah Clift, Jr., Rev. Thomas C. Clark, D. D., Rev. Wilbur F. Crafts, Ph. D., Elder E. V. Crittenden, Rev. Wm. H. Davies, Rev. John C. Finney, Rev. G. A. Hulbert, D. D., Rev. J. Russell Gaar, Elder A. B. Garden, Rev. David Hughes, Ph. D., Rev. F. Harl Huffman, Rev. Joseph T. Kelly, D. D., Rev. James E. Moffatt, D. D., Rev. John A. Nesbitt, Rev. Edward Niles, Rev. R. C. Pitzer, Rev. Lemuel S. Reichard, Rev. P. K. Vanderkam, D. D., Rev. James M. Wallace, Rev. Charles Wood, D. D.

The report was received and the recommendations adopted.

Upon motion, the roll call was omitted. The Session closed with prayer by Rev. Wallace Radcliffe, D. D., LL. D.

J. M. L. ECKARD,

Attest:

Permanent Clerk.

GEORGE M. CUMMINGS,

Stated Clerk.

No arrangement for the place of next meeting was made at Synod, but an invitation has since been received, and accepted, from the First Church of Washington, D. C., where Synod will convene Monday, October 23, 1922, at 2 P. M.

SCHEDULE OF PRESBYTERIES IN BALTIMORE SYNOD AIDED BY THE BOARD OF CHURCH ERECTION.

On the Books of the Board August 9, 1921

Year Aided	Name of Church	Grants Church	Grants Manse	Loans Church	Loans Without Int. Church	Loans Without Int. Manse	Loans With Interest Church	Loans With Interest Manse	Total Aid Given	Due and Payable to Bd. On Loans	Ins. Prem.	Insurance Ef. or Held
1873	Baltimore	.....\$43,282	\$500	\$30,300	.....	.....	\$8,000	\$5,500.00	\$67,582.00	\$970.60	\$21.50	\$62,124.00
				*1,221			*4,000	.....	*5,221.00	.....	.....	*32,290.00
1861	New Castle	.....8,300	.....	.....	\$1,600.00	.....	.....	.....	9,900.00	79.57	36.69	5,600.00
				*549.73	*549.73	*1,000.00
1873	Washington City10,308	10,308.00	30.00	8,700.00
				*2,300.00
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Totals	\$61,890	\$500	\$30,300	\$1,600.00	\$8,000	\$5,500.00	107,790.00	\$1,050.17	\$88.10	76,124.00
				*1,221	*549.73	*4,000	*5,770.73	*35,500.00
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Totals last report, Nov. 20, 1919.....		\$32,640	\$500	\$4,800	\$600.00	\$18,000	\$1,000.00	57,540.00	\$1,402.99	\$90.42	\$33,524.00

*Amount policies supplied by churches.

1920-1921

SECOND ANNUAL REPORT OF THE WOMAN'S SYNODICAL
SOCIETY OF BALTIMORE.

SUMMARY

Number of Woman's Missionary Societies.....	121
Number of Members	5,761
Number of Departments for Associate Members.....	
Number of Members	1,347
Number of Young Woman's Societies.....	11
Number of Members.....	377
Number of Westminster Guilds—Chapters and Cir- cles	41
Number of Members	781
Number of Y. P. S. C. E.—Senior.....	76
Number of Members	2,000
Number of Y. P. S. C. E.—Intermediate.....	29
Number of Members	225
Number of Y. P. S. C. E.—Junior.....	30
Number of Members	517
Number of Light Bearers.....	40
Number of Members	1,045
Number of Little Light Bearers.....	21
Number of Members	532
Number of Home Mission Study Classes.....	97
Number of Subscriptions to—	
The Home Mission Monthly.....	1,176
Over Sea and Land. No longer published.	
The Westminster Guild Bulletin.....	44
Number of Copies of Year Book of Prayer bought....	1,186

CLARA W. MCQUOWN,

Secretary.

STANDING RULES OF THE SYNOD OF BALTIMORE

(As revised in 1921)

I.—The Synod shall meet annually on the fourth Monday of October at 2.00 P. M., at the place appointed at the preceding meeting. A sermon shall be preached at the opening of each session of Synod by the retiring Moderator.

In case of an emergency the Docket Committee, as composed according to Rule XI, shall be competent to change the time and place of the meeting of Synod, due notice of which shall be given to every Minister and to the Clerks of the Sessions of the vacant Churches of the Synod. Whenever Synod shall meet after such a change has been made the action of the Committee together with the reasons therefor shall immediately be submitted to the Synod for its approval.

II.—The officers of the Synod shall be a Moderator, a Stated Clerk (who shall also act as Treasurer), Permanent Clerk and two Temporary Clerks, and the first three of these officers shall constitute the Executive Committee on the Synod.

III.—The Stated Clerk and Treasurer, and Permanent Clerk shall be elected for a term of three years. Immediately after the roll call the Moderator shall be elected. If there be only one nomination, the election shall be by acclamation; if more than one, by ballot (or roll call). The Moderator shall serve for one year, and the present rotation in the election of the Moderators from the respective Presbyteries is to continue. The salary of the Stated Clerk shall be \$150.00 per year, that of the Permanent Clerk \$50.00 per year, and that of each of the Temporary Clerks \$10.00 per year. All other offices shall be filled by election at the opening of each stated meeting of the Synod.

IV.—The Stated Clerk shall give not less than ten days' notice of the time and place of the annual meeting of Synod, and shall include in his notice an announcement to the Sessions that each Church is expected to defray the necessary expenses of its own pastor and representative.

V.—The roll of each meeting of the Synod shall be made out by the Stated Clerk from authentic reports, to be furnished him by the Stated Clerks of the Presbyteries, after the rising of the meeting of

those bodies next preceding the meeting of the Synod. It shall be the duty of the Stated Clerk, at the opening of the second day's session, to have prepared and ready for use in the Synod's business a roll of the members in attendance, and to add thereto the names of any additional members who may report their attendance.

VI.—The Moderator of the Synod shall at each stated meeting appoint the following named committees: Bills and Overtures, Judicial Cases, Finance, Minutes of the General Assembly, Presbyterian Records, Minutes of the Trustees, Leave of Absence and Resolutions.

VII.—Standing Committees to consist of at least one minister and one elder from each of the Presbyteries composing the Synod shall be appointed by the Executive Committee, the initial appointments to be in all classes of one, two and three years, and their successors to serve the full term of three years, as follows: 1. New Era Movement. 2. Home Missions. 3. Foreign Missions. 4. Education. 5. Church Extension. 6. Religious Education. 7. Freedmen. 8. Relief and Sustentation. 9. Social Service. 10. Religious Work in the Army and Navy. 11. Evangelistic Work. 12. Christian Life and Work. 13. Memorials. 14. Young People's Societies. 15. Men's Work. 16. Arrangements. The Session of the Church entertaining the Synod and the Stated Clerk of Synod ex-officio shall be the Committee of Arrangements. The Executive Committee shall also designate the Chairman of the respective Committees.

VIII.—At the close of each stated meeting of the Synod the roll shall be called, and the absentees who have not been excused from attendance shall be noted and their names shall be recorded in the Minutes.

IX.—The General Rules for Judicatories, recommended by the General Assembly, shall be the Rules for the transaction of business in this Synod, unless otherwise ordered by the Synod.

X.—The first hour of each morning session shall be spent in a conference upon some practical matter of Christian life; the leaders and subjects to be selected by the Docket Committee; provided, that when the administration of the Lord's Supper is deemed desirable at a meeting of Synod, this service shall take the place of one of the morning conferences.

XI.—The Committee on Docket shall consist of the Moderator of Synod and the Stated Clerk of Synod, together with the Moderators of the respective Presbyteries composing the Synod. They shall prepare the Docket of business for the Synod, select topics and appoint leaders for the morning Conferences, arrange for the administration of the Lord's Supper when it is deemed advisable, provide for the popular evening meeting or institutes of Synod by selecting

topics and appointing speakers, the Tuesday evening meetings to be devoted to some vital and timely topic of personal or organized Christianity or the Mission work of the Church.

XII.—The Committee on Christian Life and Work shall prepare from the several Presbyterian Narratives a succinct report on the state of religion within the bounds of the Synod, and it shall be the duty of each Presbytery to send to the Chairman of the Synod's Committee on Christian Life and Work a copy of the Presbyterian Narrative as soon as it has been adopted.

XIII.—It shall be the regular order of the day, immediately after reading the Narrative on the state of religion, to hear brief memorials of members who have died during the year, as may be sent down by the presbyteries. A Standing Committee on Memorials shall be appointed to prepare such memoranda as may be properly inscribed on a memorial page in the printed Minutes. The Stated Clerk shall reserve such page and digest such matter as may be furnished by this Committee, and publish it with the proceedings each year.

XIV.—The Committees on Presbyterian Records, Judicial Cases, and on Bills and Overtures shall be charged with duties usually assigned to such Committees in Presbyterian Judicatories.

XV.—The Committee upon Leave of Absence shall consider and pass upon all requests and all reasons assigned for absence from any session or meeting of the Synod, and make report of the same to the house for record before final adjournment.

XVI.—The Committee on Finance shall audit the annual report of the Treasurer, and make proper apportionment upon the Presbyteries to meet the expense of the Synod.

XVII.—It shall be the duty of the Committee on the New Era Movement to report to Synod on the whole subject of Systematic Beneficence, or the agencies, efforts and comparative success on behalf of the Boards of the Church, or other schemes for doing good within the bounds of Synod. And it shall be the duty of each corresponding Presbyterian Committee to transmit to the Chairman of the Synod's Committee, before the meeting of Synod, a copy of the report which it may have made to the Presbytery.

XVIII.—It shall be the duty of the Committee on Foreign Missions to correspond with the Assembly's Board of Foreign Missions and thus to obtain information of the progress of the missionary work abroad, and to correspond with the Presbyteries and individual Churches at home in order to obtain knowledge of what has been done at home for the Foreign Missionary work. And it shall be

their duty, also, to recommend to the Synod such plans and methods as may, in their judgment, most effectually promote in our Churches the interest of this great cause.

XIX.—It shall be the duty of the Committee on Home Missions to be the organ of communication between the Synod and the Assembly's Board of Home Missions.

XX.—It shall be the duty of the remaining Committees on the benevolent work of the Church to present to Synod the progress, prospect and needs of the respective Boards, and recommend such action as may seem best.

XXI.—The Social Service Committee shall be composed of four ministers and three elders, whose duty it shall be to study social conditions as they are related to the progress of the Kingdom of God, to suggest to the Church practical ways of realizing the social ideals of the Gospel and to report annually to the Synod regarding its work.

XXII.—It shall be the duty of the Committees on Evangelistic Work, Religious Education, Men's Work, and Religious Work in the Army and Navy, to report to Synod the progress of these causes and to recommend any action they may deem advisable.

XXIII.—It shall be the duty of the Committee on Place of Meeting to secure the place for the meeting of Synod immediately following that to which it reports. It shall ignore any former methods of Presbyterian rotation and seek to place these meetings so that as far as possible they shall visit the whole Synodical territory.

XXIV.—The above named Standing Committee shall each present to Synod a carefully written annual report of its labors, the consideration of which, unless otherwise ordered, shall take precedence of other reports; provided, that such reports and all speeches upon them shall not exceed ten minutes, except the address of the Secretaries of the Boards; and provided, that these reports shall be received and considered according to the Docket. The Stated Clerk four weeks before the meeting of the Synod shall notify the Chairman, or in case of the removal from the Synod of any Chairman, the next man on the Committee, of his appointment and duty to report, and that it is his duty to secure such information from the Presbyteries as may be necessary for his report, and a copy of said reports shall be sent to the Stated Clerk at least two weeks prior to the meeting of Synod, which shall be presented for distribution among the members at the opening of the sessions of Synod.

XXV.—A Committee, consisting of two ministers and one elder, shall be appointed at each alternate session of Synod to visit Wilson

College, at the expense of the College, and report upon its condition.


XXVI.—The Stated Clerk shall make official statement and record of the fact that the Minutes of the Synod have been submitted to the General Assembly, with its actions thereon.

XXVII.—The Stated Clerk shall send one copy of the Minutes of Synod to each Minister and Clerk of Session of the Synod, and to each elder who attended the particular session of the Synod, to the Boards and Officers of the General Assembly, and to the Stated Clerks of other Synods. The printed Minutes shall be forwarded to all persons who are not entitled to receive free copies for 25 cents.

XXVIII.—In case of the death of the Stated Clerk, his removal from the bounds of the Synod, or his inability to act, the Executive Committee is empowered to appoint an Acting Stated Clerk until the following session of Synod.

XXIX.—The Committee of Arrangements, in addition to its regular duties, is to compile a list of hotels and boarding houses, with the prices by the day, and shall offer to secure, upon request, any accommodations for those desiring such entertainment.

XXX.—These standing rules may be suspended at any meeting of the Synod by a vote of the members present, but may be altered or amended only at a stated meeting.



LIST OF MODERATORS AND STATED CLERKS.

Elected.	Moderators.	Stated Clerk.
1854—Rev. N. Grier White.		Rev. Thomas E. Peck
1855—Rev. Wm. H. Foote, D. D.		"
1856—Rev. Phineas D. Gurley, D. D.		"
1857—Rev. Thomas Creigh, D. D.		"
1858—Rev. W. V. Wilson.		"
1859—Rev. Anstin C. Heaton.	Rev. Phineas D. Gurley, D. D.	
1860—Rev. Cyrus Dickson, D. D.	"	"
1861—No meeting in consequence of Civil War.		
1862—Rev. W. W. Eells.	"	"
1863—Rev. Septimus Trustin, D. D.	"	"
1864—Rev. Jos. T. Smith, D. D.	"	"
1865—Rev. Isaac N. Hays.	"	"
1866—Rev. Andrew B. Cross.	"	"
1867—Rev. John Chester.	"	"
1868—Rev. Andrew D. Mitchell.	Rev. Thomas Creigh, D. D.	
1869—Rev. Robert H. Williams.	"	"
1870—Rev. John Patton, D. D. (June),	Rev. John Pym Carter, D. D.	
1870—Rev. Cross Smith, D. D. (Oct.)	"	"
1871—Rev. John Pym Carter, D. D.	"	"
1872—Rev. Gaylord L. Moore.	"	"
1873—Rev. Samuel S. Mitchell.	"	"
1874—Rev. David C. Marquis, D. D.	"	"
1875—Rev. James Jones Smith.	"	"
1876—Rev. David Wills, D. D.	"	"
1877—Rev. Robert H. Fulton.	"	"
1878—Rev. Samuel A. Gayley.	"	"
1879—Rev. Benjamin F. Bittinger, D. D.	"	"
1880—Rev. William H. Cooke.	"	"
1881—Rev. Lafayette Marks, D. D.	"	"
1882—Rev. Samuel H. Howe, D. D.	"	"
1883—Rev. James T. Leftwich, D. D.	"	"
1884—Rev. Henry Rumer, D. D.	"	"
1885—Rev. Wm. A. Bartlett, D. D.	"	"
1886—Rev. Joseph T. Smith, D. D.	"	"
1887—Rev. J. Howard Nixon, D. D.	"	"
1888—Rev. Theodore S. Wynkoop.	"	"
1889—Rev. Wm. Simonton, D. D.	"	"
1890—Rev. Albert N. Keigwin, D. D.	"	"
1891—Rev. Jos. T. Kelly, D. D.	Rev. B. F. Bittinger, D. D., Acting	
1892—Rev. Samuel McLanahan.	Rev. Edward H. Robbins, D. D.	
1893—Rev. John F. Stonecipher.	"	"
1894—Rev. George O. Little, D. D.	"	"
1895—Rev. Henry Branch, D. D.	"	"
1896—Rev. Jos. R. Milligan, D. D.	Rev. N. H. Miller, D. D.	
1897—Rev. Chas. B. Ramsdell, D. D.	"	"

Elected.	Moderators.	Stated Clerk.
1898—Rev. Edward H. Robbins, D. D.		Rev. N. H. Miller, D. D.
1899—Rev. William H. Logan.		" "
1900—Rev. Tennis S. Hamlin, D. D.		" "
1901—Rev. Frank E. Williams,		" "
1902—Rev. Samuel W. Reigart, D. D.		" "
1903—Rev. Thomas Chalmers Easton, D. D.		" "
1904—Rev. James E. Moffatt, D. D.		" "
1905—Rev. Francis H. Moore, D. D.		" "
1906—Rev. Charles Alvin Smith.		" "
1907—Rev. Thomas Freeman Dixon, D. D.		" "
1908—Rev. John McElmoyle, D. D.		" "
1909—Rev. T. Davis Richards, D. D.		" "
1910—Rev. J. Wynne Jones, D. D.		" "
1911—Rev. Jos. Brown Turner.	Rev. James M. Nourse, Acting	
1912—Rev. Wallace Radcliffe, D. D., LL. D.	Rev. Chas. G. Cady	
1913—Rev. DeWitt M. Benham, Ph. D.	" "	
1914—Rev. S. Beattie Wylie.	" "	
1915—Rev. Robert A. Davison, D. D.	" "	
1916—Rev. John P. Campbell, D. D.	" "	
1917—Rev. Joel S. Gilfillan, D. D.	" "	
1918—No meeting. Influenza epidemic.		
1919—Rev. Titus E. Davis.	" "	
1920—Rev. Lemuel S. Reichard.	Rev. George M. Cummings	
1921—Rev. John D. Blake.	" "	

ROLL OF THE SYNOD OF BALTIMORE

(The name of the postoffice where the Church is located is omitted if it is the same as the name of the Church. Date of organization is in parenthesis. The minister named is pastor of the Church, and the first Elder named is Clerk unless otherwise indicated. Addresses are given if different from that of the Church.)

Presbytery of Baltimore.

ANNAPOLIS, Md. (1846)—Rev. Silas E. Persons, D. D.

Prof. G. R. Clement.

Prof. James A. Bullard.

Carl A. G. Frisius.

Prof. C. Alphonso Smith.

George H. Sterling.

ASHLAND, Md. (1874)—Vacant.

J. W. Frankenfield, Towson, Md.

Samuel Henson.

Baltimore Churches.

ABBOTT MEMORIAL, Highland Avenue and Bank Street (1882)—

Rev. David Hughes, Ph. D., 321 S. Highland Avenue.

George Hughes, 511 S. Decker Avenue.

James Cooper, 3520 Bank Street.

E. B. F. Hopkins, 810 S. Luzerne Avenue.

Robert Jenkins, Sr., 3410 Toone Street.

Philip Keiner, Sr., 18 S. Highland Avenue.

William Keller, Eastern Avenue and 29th Street.

William Millar, 2934 Hudson Street.

Henry Miller, 11 S. Highland Avenue.

Robert Mugford, 3036 Dillon Street.

E. J. Richards, 3330 E. Baltimore Street.

Edward Sanders, 323 S. Clinton Street.

E. B. Webb, 114 S. Highland Avenue.

AISQUITH STREET, corner North Avenue (1844)—Rev. James M.

Wallace, D. D., 1641 N. Caroline Street.

Arthur L. Jackson, 1331 N. Caroline Street.

Dixon Guy, 1238 N. Broadway.

J. E. Hutson, 701 E. 20th Street.

C. D. Engle, 1919 Kennedy Avenue.

William J. Lester, 908 E. North Avenue.

ARLINGTON, Md. (1905)—Rev. T. Roland Philips, 5105 Denmore Avenue.

N. H. D. Cox, M. D.

Frederick Claggett, 69 E. Woodland Avenue.

Daniel H. Flynn, Ridge Road, Mt. Washington, Baltimore.

Andrew H. Hamilton, Gwynn Oak and Thornton Avenues, West Arlington.

David T. Parsley, 5316 Ethelbert Avenue.

Harry D. Phillips, 3826 Barrington Road, Forest Park.

BABCOCK MEMORIAL, Madison and North Avenues (1891)—Rev. F. Harl Huffman, 2237 Eutaw Place.

John A. Welsh, 721 Reservoir Street.

W. H. G. Belt, 613 Reservoir Street.

Wm. C. Cook, 2204 Chelsea Avenue.

Chas. J. Knipp, Gwynn Oak and Ferndale Avenues.

James Shriver, 2208 Chelsea Avenue.

Earle E. Taylor, 2439 Maryland Avenue.

J. Marshall Melvin, Park Heights and Glen Avenues.

BOHEMIAN AND MORAVIAN, Ashland Avenue and Washington Streets (1890)—Rev. Frank Novak, 905 N. Broadway.

Ladislav Krazl, 909 N. Chester Street.

Vincent Parlik, 2200 E. Madison Street.

Joseph Bukovsky, 1615 Faith Lane.

John Malac, 5914 York Road.

Joseph Opocensky, 2728 Jefferson Street.

BROWN MEMORIAL, Park and Lafayette Avenues (1870)—Rev. G. A. Hulbert, D. D., 1316 Park Avenue.

James H. Frazer, M. D., Church Office.

Richard H. Diggs, 104 W. Oakdale Road.

Robert Dickson, 1618 Eutaw Place.

James M. Easter, 2100 Eutaw Place.

John M. T. Finney, M. D., 1300 Eutaw Place.

David Fishach, 432 E. North Avenue.

George A. Fleming, M. D., 1018 Madison Avenue.

Thomas L. Gibson, 3004 Clifton Avenue.

George M. Gillet, Brooklandville, Md.

Nathaniel G. Grasty, 2206 Maryland Avenue.

Alexander Hardcastle, Jr., 1217 John Street.

George L. Irvin, 1702 Park Place.

Henry S. King, 1243 Mt. Royal Avenue.

Ralph V. D. Magoffin, 1407 Eutaw Place.

P. Bryson Millikin, The "Cecil Apartments."

Frederick Chrenschall, 501 Edgevale Road.

I. Randolph Page, M. D., 1327 Bolton Street.

Charles D. Reid, 4204 Springdaie Avenue.

CALVARY, Linwood Avenue and McElderry Street (1910)—Rev.

A. Brown Caldwell, 625 N. Kenwood Avenue.
 Wm. H. Johnson, M. D., 3016 Guilford Avenue.
 Wm. S. Faust, 3904 Hawthorne Avenue.
 Charles M. McNinch, P. O. Box 181, Overlea, Md.
 J. Harry Hessenauer, 2800 Philadelphia Avenue.
 Geo. J. Ritterbusch, 2678 Pennsylvania Avenue.

CENTRAL, Eutaw Place near Dolphin Street (1853)—Rev. DeWitt

M. Benham, Ph. D., The "Cecil."
 Howard W. Martin, 113 Cheapside.
 Robert Cole, 32 S. Paca Street.
 Charles R. Durling, 4010 Forest Park Avenue.
 John T. Hill, 305 Roland Avenue.
 Benjamin A. Nelson, 3501 Fairview Avenue.
 John Parker, 812 W. North Avenue.
 Joseph T. Smith, M. D., The "Cecil."
 William M. Vansant, Nicoll Lane, Govans.

CLIFTON PARK (1917)—Vacant—

C. A. Dantz 3124 Harford Road.

COVENANT, Hollins and Stricker Streets (1889)—Rev. William H.

Wilcox, 1413 Hollins Street.
 George Frey, 3927 Dalrymple Avenue.
 William W. Warfield.
 E. H. Henning, M. D.
 Eliza Timmons.
 A. G. Walther.
 William Hoffman.

CRISP MEMORIAL, Fourth Street and Brooklyn Avenue (1893)—

Rev. Kenneth M. Craig, Brooklyn, Md.
 Thomas Crawford.
 Emory Jacobs.

FAITH, Broadway and Biddle Street (1886)—Rev. Jas. T. Venek-

lasen, 2005 E. 31st Street; Rev. John P. Campbell, D. D.,
 P. Em., 1728 N. Broadway.
 Addison S. Diggs, 1730 E. Lafayette Avenue.
 Oliver W. Cummings, 1613 N. Caroline Street.
 Wm. T. B. Diggs, 2101 Erdman Avenue.
 Harry W. Hill, 2001 E. 31st Street.
 Theophilus Hill, 1503 N. Caroline Street.
 Henry L. Hillegeist, 1330 N. Caroline Street.
 Chas. D. W. Reid, 1724 E. Lafayette Avenue.
 David McCleod, Raspeburg, Md.
 Dr. Harry C. Hyde, 1100 E. North Avenue.
 Walter R. Heath, 2711 Guilford Avenue.
 J. Denny Armstrong, 2102 Erdman Avenue.

FIRST, Park Avenue and Madison Street (1761)—Rev. Alfred H. Barr, D. D., 808 Park Avenue.

Bernard C. Steiner, Ph. D., Enoch Pratt Free Library.

G. Frank Bailey, 28 S. Hanover Street.

James Bailey, 1430 Park Avenue.

Chalmers S. Brumbaugh, 1020 Cathedral Street.

Murray P. Brush, Ph. D., Tome School, Port Deposit, Md.

Josiah Clift, Jr., The "Sherwood."

Dr. Edward H. Griffen, 827 Park Avenue.

W. Hall Harris, Jr., 31 E. Mt. Vernon Place.

Calvin W. Hendrick, American Building.

Dr. J. H. Mason Knox, Jr., The "Severn."

Henry C. Miller, 1423 Bolton Street.

Elisha H. Perkins, Provident Savings Bank.

Maurice F. Rodgers, 130 S. Calvert Street.

FOREST PARK, Garrison Boulevard at Dalrymple Avenue (1907)—

Rev. John Clark Finney, 3714 Springdale Avenue.

John C. Lewis, 4014 Penhurst Avenue.

J. B. Bell, Riverdale, New York City.

S. Clarke, 3401 Fairview Avenue.

H. C. Kilmer, 2502 Allendale Road.

R. J. Kirkwood, 226 Somerset Road.

J. W. Roman, 3804 Dorchester Road.

G. T. Warner, 3703 Springdale Avenue.

Wm. A. Webb, 3904 Belle Avenue.

FULTON AVENUE, Fulton and Riggs Avenues (1907)—Rev. A. H.

Kleffman, 1527 Eutaw Place.

W. D. Haugh, 1725 Laurens Street.

C. B. Bliss, 2313 Lanvale Street.

W. G. Hoffman, 1119 N. Stricker Street.

G. B. M. Fosnot, Walnut and First Streets.

George A. Bauer, 1827 Mosher Street.

GOVANSTOWN, Govans (1846)—Rev. Jas. Cattanach.

C. C. Foreman.

H. B. L. Everding.

W. E. Griffith.

George Heinecke.

John W. Janney.

W. S. Norris.

George Odell, Towson, Md.

Robert Rodgers.

GRACE, Dolphin and Etting Streets (1881)—Rev. John T. Colbert,

D. D., 623 W. Lanvale Street.

W. G. Thomas, 2346 McCulloh Street.

Chas. W. Davage, 1234 Druid Hill Avenue.

R. A. Frey, 1814 McCulloh Street.
 Jesse Ireland, 588 Presstman Street.
 James W. Nichols, 1621 Division Street.

HAMILTON, Harford Road and Evergreen Avenue (1901)—Rev.

Lemuel S. Reichard, 2 Altona Avenue.
 George F. Sheffer, 11 Strathmore Avenue.
 Franklin D. Coale, 10 Eckodale Avenue.
 George T. Rodenhi, 17 W. Hamilton Avenue.
 John P. Krach, Edna Avenue.
 William T. Holloway, 310 Strathmore Avenue.

HAMPDEN, Falls Road and 37th Street (1881)—Rev. Euclid Phillips, 860 W. 37th Street.

Mark H. Thompson, 3625 Roland Avenue.
 Edward Appel, 3811 Union Avenue.
 George W. Rogers, 3816 Roland Avenue.
 James H. Towson, 3642 Elm Street.

ITALIAN MISSION—Maintained by Second Church.

LAFAYETTE SQUARE, Carrollton Avenue near Lanvale Street (1880)—Rev. G. S. Macaulay, 1236 W. Lanvale Street.

W. M. Robinson, 3910 Brookline Avenue.
 Carlton M. Cook, M. D., 1107 W. Lanvale Street.
 N. F. Davis, 1019 Bennett Place.
 Samuel R. Hogg, 1006 W. Lanvale Street.
 Frank A. Meikle, 3115 Clifton Avenue.
 Robert M. Neilson, 921 N. Arlington Avenue.
 Harry C. Taylor, 1814 W. Saratoga Street.
 Walter B. Wills, 1012 W. Lanvale Street.
 Charles P. Wode, 4019 Edmondson Avenue.

LIGHT STREET, near Montgomery Street (1855)—Rev. Harry Fulton Cost, 805 William Street.

J. Edward Hoot, 904 Light Street.
 Robert McMeikan, 215 Montgomery Street.
 W. Frank Downs, 2017 Walbrook Avenue.
 R. W. Fleming, 1420 Light Street.
 Theodore E. Stacy, 428 E. Randall Street.
 Wm. B. Groves, 206 E. Cross Street.

MADISON STREET, near Park Avenue (1848)—Rev. William W. Walker, 1825 McCulloh Street.

Geo. W. Anderson, Lincoln, Md.
 Wm. D. Holland, 1202 Myrtle Avenue.
 Richard Mack, 543 W. Biddle Street.
 Geo. B. Murphy, 1404 Argyle Avenue.
 Jos. L. Myers, 564 Dolphin Street.
 James Fessenton, 918 Cathedral Street.

MOUNT HERMAN, 714 Ensor Street (1911)—Vacant.

Samuel Distance, 620 N. Eden Street.

NORTHMINSTER, St. Paul Street and North Avenue (1880)—Rev.

David Carson Bayless, 1821 St. Paul Street.

Charles W. Wisner, 2033 N. Calvert Street.

John G. Crane, 708 Reservoir Street.

Douglas Foster, Gilman Apartments.

Edward H. Gaston, 1922 Oak Hill Avenue.

Jas. C. Phillips, 2727 N. Calvert Street.

Jas. N. Wells, 2205 Homewood Avenue.

John G. Franz, 3506 Fairview Avenue.

Wm. E. Flynn, 1600 Linden Avenue.

OLIVET, Ellwood and Fleet Streets (1878)—Rev. T. W. Pulham,

3242 Eastern Avenue.

William E. Smith, 800 N. Linwood Avenue.

Geo. H. Cairns, 3101 Fait Avenue.

Samuel Dexter, 600 East Avenue.

John Erdman, 2932 Elliott Street.

Wm. J. Gamble, 926 S. East Avenue.

Wesley Kibble, 509 N. Decker Avenue.

RIDGELEY STREET, corner Hamburg Street (1892)—Vacant.

Henry Ebert, 232 E. 25th Street.

John Hall, 1253 E. North Avenue.

John J. Heiner, 1360 Columbia Avenue.

William Martin, 28 Augusta Avenue.

Richard Schroeder, 811 W. Lexington Street.

ROLAND PARK, Roland Avenue and Upland Road (1901)—Rev.

John W. Douglas, 508 Woodlawn Road.

T. Davis Hill, Owings Mills, Md.

George H. Campbell, Ridgewood and Oakdale Roads.

Albert M. Doty, Wickford Road.

H. G. Evans, 818 University Parkway.

John MacKenzie, 110 Woodlawn Road.

W. C. Reid, 6 Beechdale Road.

SECOND, Baltimore and Lloyd Streets (1803)—Rev. Edward Niles,

2522 N. Charles Street.

Hon. H. N. Abercrombie, 2528 N. Charles Street.

Thos. H. Champness, 2933 Guilford Avenue.

W. D. Janney, 756 Reservoir Street.

Wm. J. Roth, 1826 N. Broadway.

Fred O. Scherf, 2223 Homewood Avenue.

Chas. F. P. Waters, 1417 Mt. Royal Avenue.

ST. PAUL'S POLISH, Baltimore Street near Broadway (1916)—

Rev. Paul Fox, S. S., 1708 E. Baltimore Street.

WALBROOK, Walbrook and Ellamont Avenues (1898)—Vacant.
 Francis Sanderson, Dennison and Mondawmin Avenues.
 Morgan Cline, 2208 Mt. Holly Street.
 Walter Dushane, Jr., 1709 Hilton Street.
 Wm. T. Holmes, Hamilton Avenue, Howard Park, Md.
 Charles K. Swartz, Ph. D., Windsor Park.
 Robert White, 3400 Walbrook Avenue.

WAVERLY, Old York Road and 34th Street (1887)—Rev. Andrew
 H. Neilly, 611 E. 34th Street.
 Robert L. Graham, 513 Chestnut Hill Avenue.
 A. Kern Briele, 408 Calvin Avenue.
 Benjamin H. Kaestner, 862 W. North Avenue.
 J. George Kaestner, Beaumont and Centre Streets, Govans.
 Edward Meister, 3115 Abell Avenue.
 John Miller, 3728 Old York Road.
 Charles Woodward, 529 Rossiter Avenue, Govans.

WESTMINSTER, Fayette and Greene Streets (1852)—Rev. Harry
 W. Richmond, S. S., 1319 W. Fayette Street.
 W. E. Towns, Catonsville, Md.
 S. Russell Bayly, 4812 Delaware Avenue.
 Alex. P. Grey, 4201 Belview Avenue.
 Elisha S. Heath, 312 Forest Road.
 James Maben, 1926 Hollins Street.
 Emmett L. Pettit, Laurel, Md.

BARTON, Md. (1859)—Rev. Stanley H. Jewell.
 Matthew Longridge.
 Alexander Cross.
 George F. Williams.
 William S. Williams.
 (With Lord.)

BARRELLVILLE, Md. (1918)—Vacant.
 W. G. Robertson, Mt. Savage.
 J. J. Moore, Mt. Savage.

BEL AIR, Md. (1852)—Rev. George Whitefield Mead, Ph. D., D. D.
 George R. Cairnes.
 E. P. H. Harrison.
 J. Lawrence McCormick.
 John D. Worthington.

BETHEL, Md. (1769)—Rev. Fred A. Kullmar, White Hall, Md.
 Charles H. Bay, White Hall, Md.
 John R. Kirkwood, White Hall, Md.
 N. O. Stokes, 607 Hayward Avenue, Baltimore.
 William Jackson, Whitehall, Md.
 (With Whitehall.)

BRUNSWICK, Md. (1892)—Vacant.

W. E. Griffith.

R. I. Brown.

Dr. C. W. R. Crum.

J. H. Kelly.

E. H. Miller.

CATONSVILLE, Md. (1881)—Rev. John A. Nesbitt.

Walter Knipp.

Richard P. Baer.

William S. Hoffman.

J. M. Muir.

Dr. D. M. Stultz.

H. L. Varian.

William C. Kerr.

CHESTNUT GROVE, near Sweet Air, Md. (1853)—Rev. Andrew

Allan, Sweet Air, Phoenix, Md.

Thos. J. Jessop, Sweet Air, Baldwin, Md.

Paul Brown, Gittings, Md.

Dixon Connolly, Baldwin, Md.

James G. Cane, Gittings, Md.

Jackson Smith, Sunnybrook, Phoenix, Md.

CHURCHVILLE, Md. (1738)—Rev. W. H. McMeen.

R. Harris Archer, Bel Air, Md.

Harry D. Bailey, Aberdeen, Md.

J. Harvey Ball, Aberdeen, Md.

William W. Finney, Bel Air, Md.

John S. Webster, Aberdeen, Md.

CUMBERLAND, FIRST, Md. (1806)—Rev. James E. Moffatt, D. D.

D. L. Clayton.

R. E. L. Bowie.

Judge A. H. Boyd.

D. C. Kuykendall

Judge Robert MacDonald.

Allan Spier.

CUMBERLAND, Southminster, Md. (1906)—Vacant.

J. R. Donaldson, 220 Arch Street.

F. V. Carpenter, P. O. Box 169.

H. W. Clark, 33 Penna Avenue.

DEER CREEK, HARMONY, Glenville, Md. (1855)—Rev. Henry

Rumer, D. D., Darlington, Md.

George E. Silver, Bel Air, Md.

S. Martin Bayliss, 2727 N. Charles Street, Baltimore, Md.

A. Finney Galbreath, Darlington, Md.

Benjamin H. Silver, Havre de Grace, Md.

ELLICOTT CITY, Md. (1837)—Rev. George W. Mylne.
M. Gist Sykes.
Louis T. Clark.

EMMITSBURG, Md. (1760)—Rev. John T. Chase. Pastor is Clerk.
John G. Allison.
William D. Colliflower.
John N. Franklin.
Elisha A. Seabrook.

FALLSTON, Md. (1874)—Rev. Benson H. Roberts, D. D., Catonsville, Md.
Joseph Crumlich.
Edwin C. Dietz.
(With Franklinville.)

FRANKLINVILLE, Md. (1839)—Rev. Benson H. Roberts, D. D., Catonsville, Md.
George Orem, Upper Falls, Md.
Alfred Schultz, Upper Falls, Md.
(With Fallston.)

FREDERICK, Md. (1780)—Rev. David Morgan Roderick.
S. Elmer Brown.
Charles Treich.
Wm. O. McCutcheon, Braddock Heights, Md.
D. Trego McKinney.

FROSTBURG, Md. (1859)—Rev. Seth Russell Downie, D. D.
Reuben Anthony.
Daniel Krapf, Jr.
William McFarlane.
Newton R. McClelland.
Enoch B. Prichard.
William H. Lewis.

GRANITE, Md. (1848)—Rev. R. J. Johnston, Ph. D., Roslyn, Md., R. F. D.
Bremen Trail.
William Zep.
(With Mt. Paran and Randallstown.)

GROVE, Aberdeen, Md. (1862)—Rev. William A. Price.
Fred O. Mitchell, Perryman, Md.
Aubrey N. Mitchell.
George H. Mitchell.
John A. Mitchell.

HAGERSTOWN, Md. (1817)—Rev. J. Russell Gaar, 20 S. Prospect Street.
Newton J. Gish, Potomac Avenue.

Charles E. Baectel.
James Brown.
George H. Lemen.
W. Stover Smith.
Walter K. Summers.

HAVRE DE GRACE, Md. (1841)—Rev. P. H. Walenta.

Robert E. Ferris.
Albert C. Chesney.
John E. Green.
Chas. B. Osborn, Sr., Aberdeen, Md.
Dr. Richard H. Smith.

HIGHLAND, Street, Md. (1889)—Rev. Samuel L. Irvine.

W. A. Wheeler.
James W. Davis, Rocks, Md.
William H. Day, Rocks, Md.
John F. De Ran.
John W. Galbreath.
James J. Wilson, Pylesville, Md.
(With North Bend.)

LAKELAND, Lansdowne, Md., P. O. (1910)—Rev. W. H. Wilcox.

S. S.
Frank Kelly.
Edgar Markell.
John Schieb.
Charles Bailey.

LONACONING, Md. (1861)—Rev. Edward J. Travers.

John Somerville.
James Atkinson.
Alexander Barclay.
W. Getson.
Bonner Hardegen.
Joseph Jones.
W. Miller.
W. Price.
L. Stotler.
John Walters.
W. Walters.

LORD, Md. (1898)—Rev. Stanley H. Jewell, S. S.

George Shaw.
William Truly.
(With Barton.)

MIDLAND, Md. (1900)—Vacant.

William Hamilton.

William Duckworth.

Robert Miller.

MT. PARAN, near Harrisonville, Md. (1775)—Rev. R. J. Johnston,
Ph. D., Roslyn, Md.

Wm. C. O'Dell, Hernwood, Md.

Harry Parsley, Owings Mills, Md.

Walter Saumenig, Hernwood, Md.

(With Granite and Randallstown.)

NEW WINDSOR, Md. (1839)—Rev. David Laughlin, D. D., S. S.

J. Walter Getty.

Ellsworth Ecker.

J. Ross Galt.

D. P. Smelser.

NORTH BEND, Harford County, Md. (1861)—Rev. Samuel L.
Irvine, Street, Md.

Raymond Watkins, Rocks, Md.

Robert Baird, Rocks, Md.

Elmer Coe, Jarrettsville, Md.

(With Highland.)

OAKLAND, Md. (1870)—Rev. Henry A. Grubbs, P. E.

George A. Fraley.

G. S. Hamill.

Thomas Little.

A. Totten Matthews.

PINEY CREEK, Carroll County, Md. (1763)—Rev. George Wilbur
Shipley, Taneytown, Md.

Judson Hill.

Robert W. Galt, Keymer, Md.

D. H. Hess.

Norville P. Shoemaker, Taneytown, Md.

Walter W. Shoemaker, Harney, Md.

(With Taneytown.)

RANDALLSTOWN, Md. (1848)—Rev. R. J. Johnston, Ph. D., Ros-
lyn, Md., R. F. D.

William Sudman, Roslyn, Md.

John H. Russell, Roslyn, Md.

Wm. J. Wolf, Woodlawn, Md.

(With Granite and Mt. Paran.)

RELAY, Md. (1881)—Rev. Arthur Aston.

Monroe Mitchell.

Geo. L. Jones.

ST. HELENA, Md.—Rev. James Patterson Kerr, Dundalk, Md.
Geo. P. Martell, Colgate, Md.

SEVERNA PARK, Anne Arundel County, Md. (1918)—Rev. Frank
Churchill Woods, Boone, Md.
L. S. Zimmerman, Boone, Md.
Frank D. Kyle, Waterbury, Md.
Edward L. Smith, Farleigh Heights P. O., Md. (R. F. D. Round
Bay).
Col. John C. Waterman, Farleigh Heights, Round Bay R. F. D.

SPARROW'S POINT, Md. (1890)—Rev. Guy D. Wingerd.
H. C. Buzzell.
John E. Nandam.
J. Harry Prowell.
Frank Rogers.
Charles Ross, Jr.
William C. Widmay.

TANEYTOWN, Md. (1828)—Rev. George Wilbur Shipley.
R. S. McKinney.
William Arthur, Westminster, Md.
Geo. H. Birnie.
John E. Davidson.
(With Plney Creek.)

WHITE HALL, Md. (1904)—Rev. Frederick Kullmar, S. S.
James Hunter.
(With Bethel.)

WILLIAMSPORT, Md. (1819)—Vacant.
C. D. Downs.
J. A. Brown.

ZION, Lothian, Md. (1884)—Rev. Jeremiah B. Swann.
Lloyd Brown.
Charles Ennis.
Philip Lindell.

MINISTERS WITHOUT PASTORAL CHARGE.

(For street addresses, see "Addresses," pp. —.)

Barnes, George G., Glen Arm, Md.
Bell, George S., D. D., Philadelphia, Pa.
Berman, Paul L., Baltimore.
Branch, Henry, D. D., Baltimore.
Brown, Thomas T., Hamstead, Md.
Campbell, John P., D. D., Baltimore.
Coale, James J., Baltimore.

THE SYNOD OF BALTIMORE

Conning, John S., Baltimore.
 Di Benedetto Giovanni, Baltimore.
 Diehl, Frank, Baltimore.
 Ferguson, E. Morris, D. D., Baltimore.
 Fraser, James, D. D., LL. D., New Windsor, Md.
 Greenwell, Somerset S., Lutherville, Md.
 Guthrie Donald, D. D., Ottawa, Canada.
 Hastings, Richard C., New Windsor, Md.
 Hazeltine, Rutledge W., Baltimore.
 Jamison, David, Aberdeen, Md.
 Johnson, Leonard Z., D. D., Washington, D. C.
 Kerr, Robert P., D. D., Baltimore.
 Kuldell, Alexander R., D. D., Aberdeen, Md.
 Lee, Thomas H., Ph. D., Baltimore.
 Martin, Luther, Brunswick, Md.
 McDowell, John, D. D., East Orange, N. J.
 McMeen, Wm. Harry, Churchville, Md.
 Minneberger, Vaclav, Baltimore.
 Mitchell, Alexander D., Ph. D., Baltimore.
 Pelligrin, Harold S., Baltimore.
 Pulham, Thomas W., Baltimore.
 Richmond, Harry Walker, Baltimore.
 Rubenstein, Harry P., Baltimore.
 Smith, Walter E.
 Smith, Wm. Bryson.
 Springer, Thomas L., Baltimore.
 Stevenson, J. Ross, D. D., LL. D., Princeton, N. J.
 Stick, J. Monroe, Baltimore.
 Walker, James Carey, Waynesboro, Pa

PRESBYTERY OF NEW CASTLE

BLACKWATER, Sussex County, Del.—Dissolved.

BUCKINGHAM, Berlin, Md. (1695)—Rev. J. Russell Verbrycke.
D. D.

Calvin B. Taylor.
 Horace Davis.
 Robert J. Massey.

CHESAPEAKE CITY, Md. (1857)—Vacant.

Fred T. McIntire.
 J. S. Hopper.

CHRISTIANA, Del. (1738)—David A. Reed, S. S., Newark, Del.
 Frank Moody, Porter, Del.
 George L. Appleby.
 Thomas Appleby, New Castle, Del.
 (With White Clay Creek.)

COOL SPRING, Del. (1735)—Rev. W. E. Phifer.

William Perry.

Clarence Johnston.

Harry L. Paynter, Nassau, Del.

Thomas J. Perry, Harbeson, Del.

Frank Waples, Harbeson, Del.

John White.

(With Rehoboth.)

DELAWARE CITY, Del. (1847)—Rev. R. C. Pitzer.

J. R. Bittle.

H. H. Hall.

John C. Higgins.

Robert A. Peacock.

H. C. Price.

J. T. Whiteman.

DOVER, Del. (1714)—Rev. Geo. A. Burslem.

Frank Martin.

Victor F. Danner.

John Heitshu.

Andrew W. Slaymaker, Camden, Del.

DRAWYERS, Odessa, Del. (1759)—Rev. W. C. Little, Ph. D.

Daniel W. Corbit.

Charles R. Joseph.

A. S. Whittock.

(With Port Penn and St. Georges.)

EDEN, Worcester County, Md. (?)—Vacant.

C. S. Dale, Whaleyville, Md.

ELKTON, Md. (1833)—Vacant.

H. Arthur Mitchell, M. D.

Malcolm R. Gilpin.

Joshua R. Witworth.

ELSMERE, Del. (1911)—Vacant.

S. Frank Stirling.

W. Paul Derrickson.

Wm. A. Dryden.

Harold M. Melvin.

Jas. T. Smith.

Leroy B. Steele.

FELTON, Del. (1860)—Vacant.

John Heyd.

William Schabinger.

FOREST, Middletown, Del. (1750)—Vacant.

Joseph B. Deakyne, Townsend, Del.

J. Frank Eliason, Mt. Pleasant, Del.

FRANKFORD, Del. (1894)—Rev. P. K. Vanderkam, D. D.

Morgan T. Gum.

Everett Hickman.

Horace J. Hickman.

W. S. Long.

Henry Tunnel.

(With Ocean View.)

GEORGETOWN, Del. (1894)—Rev. Wm. Gibson.

Charles R. Jones.

Robert G. Houston.

W. A. Warrington.

James M. Tunnell.

Thomas B. Pepper.

GRACE, Kennedyville, Md. (1874)—Rev. B. B. Staats, S. S.

Wm. S. Maxwell, M. D., Still Pond, Md.

Robert R. Hill, Kennedyville, Md.

J. E. Hurlock, Millington, Md.

Wm. S. Hurlock, Kennedyville, Md.

C. H. Price, Betterton, Md.

(With Westminster.)

GUNBY, Stockton, Md. (1894)—Rev. Raymond P. Day.

Lemuel Ownley.

Alfred C. Hancock.

HARRINGTON, Del. (1872)—Dissolved.

HEAD OF CHRISTIANA, near Newark, Del. (1706)—Vacant.

Thos. L. Brown.

Wm. M. Bunting.

John Law.

Thos. M. Montgomery.

All of Newark, Del., R. F. D.

(With Pencader.)

LEWES, Del. (1692)—Rev. I. Mench Chambers, D. D.

Geo. P. Tunnell.

Jas. R. Kelly.

Jos. T. Martin.

W. E. Tunnell.

LOWER BRANDYWINE, New Castle, Del. (1720)—Rev. Thomas S.

Armentrout, Route 1, Wilmington Del.

George J. Chandler, 113 W. 29th Street, Wilmington, Del.

William Frederick, Marshallton, Del.

Lawrence Hobson, Hockessin, Del.

Thomas Marshall, Marshallton, Del.

MAKEMIE MEMORIAL, Snow Hill, Md. (1783) — Rev. Winfield

Scott Kreger, Ph. D.

J. Samuel Price.

William Bowman.

Sidney F. Nelson.

William S. Parsons.

MANOKIN, Princess Anne, Md. (1683)—Vacant.

E. H. Cohn.

W. O. Lankford.

R. F. Maddox.

G. W. Maslin.

Charles W. Wainwright.

MILFORD, Del. (1849)—Rev. Henry L. Bunstein, P. E.

William A. Humes.

John B. Smith.

NEWARK, Del. (1839)—Rev. H. Everett Hallman.

Robert J. Colbert.

Charles W. Dunlevy.

Edgar McMullen.

Geo. L. Medill.

Orlando K. Strahorn.

NEW CASTLE, Del. (1707)—Rev. S. Beattie Wylie.

W. D. Greer.

OCEAN CITY, Md.—Vacant.

John M. Mumford.

C. T. Jackson.

John E. Lynch.

Thomas Taylor.

OCEAN VIEW, Del. (1856)—Rev. P. K. Vanderkam, D. D.

James M. Evans.

Asher T. Evans.

Hiram James.

G. W. Tunnell.

Charles B. Williams.

(With Frankford.)

PENCADER, Glasgow, Del. (1707-1710)—Vacant.

(With Head of Christiana.)

PERRYVILLE, Md. (1888)—Rev. Robert H. Hoover. Pastor is Clerk.

Floyd J. Kintnes, Aiken, Md.

Chas. P. Rutledge.

Jos. P. Wright.

PITTS CREEK, Pocomoke City, Md. (1683)—Rev. J. Watkins Lacy.

I. T. Costen, M. D.

Edgar Fontaine.

R. W. Harding.

R. H. Robertson.

PORT DEPOSIT, Md. (1837)—Rev. Joseph Brown Turner.

Harvey R. Buck.

George Buck.

Edward W. Haviland.

Wm. T. Patton.

Wallace M. Rowland.

Rumsey Smithson.

Wm. B. Steel.

PORT PENN, Del. (1837)—Rev. W. C. Little, Ph. D.

William McMullin.

Charles N. McMunn.

(With Drawyers and St. Georges.)

RED CLAY CREEK, near Marshallton, Del. (1722)—Rev. John D.

Blake, Marshallton, Del.

A. F. Klair, Marshallton, Del.

S. S. Armstrong.

R. S. Fisher, Hockessin, Del.

E. H. Crossan.

Eugene Woodward, Marshallton, Del.

F. J. Yearsley, Marshallton, Del.

REHOBOTH, Del. (1876)—Rev. W. E. Phifer, Cool Spring, Md.

John Wilson, Lewes, Del.

(With Cool Spring.)

REHOBOTH, Md. (1683-1690)—Vacant.

L. W. Beauchamp, Westover, Md.

Frank Wilkins, Harold, Md.

ROCK, Cecil County, Md. (1720)—Rev. W. H. Davies, North East, Md.

F. H. Houston, Oxford, Pa.

Caleb C. Brokaw, Providence, Md.

George R. Spence, Childs, Md.

Lyman Spence, Elkton, Md.

(With Zion.)

ST. GEORGES, Del. (1710-1715)—Rev. W. C. Little, Ph. D.
(With Drawyers and Port Penn.)

SMYRNA, Del. (1846)—Rev. James M. L. Eckard.
James H. Roberts.
J. Newell Lloyd.
S. J. Reynolds.

WESTMINSTER, Kent County, Md. (1871)—Rev. B. B. Staats.
R. A. Duhamell, Earlville, Md.
(With Grace.)

WEST NOTTINGHAM, Colora, Md. (1724)—Rev. Thos. P. McKee;
Rev. David E. Shaw, P. Em., Oxford, Pa.
Chas. S. Pyle, Rising Sun, Md.
Aaron L. Duyckinck, Rising Sun, Md.
Brinton P. Nichols, Rising Sun, Md.
Eli T. Reynolds, Rising Sun, Md.
Isaac Yocum, Colora, Md.

WHITE CLAY CREEK, New Castle, Del. (1751)—Rev. David A.
Reed, Newark, Del. Pastor is Clerk.
Lewis W. Lynam, Marshallton, Del.
Samuel McCoy, Stanton, Del.
James H. Walker, Hockessin, Del.
(With Christiana.)

WICOMICO, Salisbury, Md. (1683-1690)—Rev. Robert A. Boyle.
L. W. Gunby.
C. R. Disharoon.
J. T. Ellis.
Lewis Morgan.
L. McKim Porter.
P. S. Shockley.
H. S. Todd.
F. L. Wailes.

WILMINGTON CHURCHES.

BAIRD MEMORIAL—(Mission of the West Church.)

EASTLAKE, 27th and Market Streets (1895)—Rev. T. P. Mordecai.
103 W. 29th Street.
R. R. Simmons, 127 W. 29th Street.
John Taylor, 35 Spruce Street.
Frank Penrose, 2912 West Street.
Nathaniel Papino, 1302 Tatnall Street.
Francis R. Vincent, 2905 West Street.

FIRST-CENTRAL, Market Street above 9th (F. 1737, C. 1855, United 1920)—Rev. Aquilla Webb, D. D., LL. D., Harley Court.

Joseph H. Burns, Box 849.
Prof. James A. Barkley, Hill Crest.
Thomas D. Brown, Claymont, Del.
John J. Hayes, 911 Market Street.
Joseph S. Hamilton, 2210 Parkway.
George W. Jones, 11 E. 14th Street.
Robert C. Megee, Delaware Avenue and Du Pont Street.
James F. Price, Equitable Building.
William S. Prickett, 1507 W. 14th Street.
John Tait, The Navarre Apartments.

GILBERT, French and 13th Streets (1890)—Vacant.

A. B. McPherson Johnson, 5 Brandywine Park Drive.
Luke D. Stafford, 1406 Thacker Street.

GREEN HILL (1849)—Rev. Thomas Kerr, Box 315 Wilmington, Del.

James M. Smyth, 2406 W. 16th Street.
Joseph W. Billingsly, Henry Clay, Del.
Thomas Montgomery, Henry Clay, Del.
John B. Moore, 1513 Riverview Avenue, Wilmington, Del.
John Oliver, Henry Clay, Del.

HANOVER, Boulevard and 18th Street (1772)—Rev. Charles H. Bohner, 2312 Boulevard.

Arthur C. Davies, 703 W. 19th Street.
J. Fletcher Deakyne, 202 W. 18th Street.
U. G. Hackett, Marsh Road, Holly Oak.
Fred Somers Price, 1340 Lovering Avenue.
J. Chandler Pyle, 1810 West Street.
Alfred J. Rumford, 1407 N. Harrison Street.
W. S. Valentine, 704 W. 27th Street.
Leon Walker, 1902 Boulevard.

ITALIAN (1916)—Rev. Agostino Dassori, 1503 W. 6th Street.

OLIVET, 4th and Broome Sts. (1866).—Rev. Joel S. Gilfillan, D. D., 2402 Van Buren St. (also Presbyterian Evangelist).

William J. McKnight, 1304 Banning St.
Richard E. Lovell, The Cedars, Del.
E. H. Madden, 427 N. Broome St.
William H. Oliver, 2107 W. 11th St.
Harry T. Wright, 1506 W. 3d St.

WEST, 8th and Washington Sts. (1869).—Rev. U. Franklin Smiley,
D. D., 908 Adams Street.

J. E. Fuller, 424 W. 21st Street.

Isaac S. Baird, 903 W. 9th Street.

J. E. Burns, 1500 W. 5th Street.

J. B. Carpenter, 1308 W. 7th Street.

M. D. Crossan, 603 Rodney Street.

John R. Hudson, 1804 Monroe Street.

A. Victor Hughes, 1207 Delaware Avenue.

Warden R. Humphrey, Claymont, Del.

P. H. McRae, 1006 Adams Street.

E. M. Ocheltree, Holly Oak, Del.

Frank Sheppard, 914 Delaware Avenue.

T. W. Triggs, 1320 Washington Street.

W. K. Yerger, 707 Rodney Street.

WESTMINSTER, Pennsylvania Avenue and Rodney Street (1886).—

Rev. Charles L. Candee, D. D., 1003 Broome Street.

Henry M. Canby, 600 Equitable Building.

John C. Auten.

Laurence T. Bliss, 923 Van Buren Street.

Thomas Davis, 1208 N. Rodney Street.

Thomas E. Doremus.

Edward C. Ferriday, 1106 Broome Street.

J. Frank McCoy, 1005 Adams Street.

Samuel J. Newman, 1611 N. Rodney Street.

E. J. Riederer, 1403 Delaware Avenue.

WORTON, Kent Co., Md. (?)—Vacant.

William Ivins.

ZION, North East, Md. (1850).—Rev. W. H. Davies.

J. M. C. Carhart.

Prof. A. B. McVey.

Charles H. Morris.

William Stewart.

(With Rock.)

MINISTERS WITHOUT PASTORAL CHARGE.

James H. Boal, Y. M. C. A., Wilmington, Del.

Josiah Hughes Crawford, The Sherwood, 38th and Chestnut
Streets, Philadelphia, Pa.

John E. Eggert, Harrington, Del.

Floris Ferwerda, Claymont, Del.

William L. Freund, Princeton, N. J.

Oliver M. T. D. Hemstreet, Rehoboth, Del.

Charles H. Holloway, H. R. 548, 10th Street, Philadelphia, Pa.

J. M. Hunter.

Robert L. Jackson, Mason City, Iowa.

W. J. McCullough, Regina, Canada.

Edward A. McLaury, Hill Crest, Edge Moor, Del.

Henry F. Martin, Pocomoke City, Md.

J. R. Milligan, D. D., 1600 Bolton Street, Baltimore, Md.

Francis H. Moore, D. D., 211 Walnut Avenue, Wayne, Pa.

Joseph B. North, LL. D., Herndon, Va.

Samuel M. Perry. H. R., 2134 Bolton Street, Baltimore, Md.

George L. Smith, H. R., Cedarville, N. J.

PRESBYTTERY OF WASHINGTON CITY.

ARLINGTON, Va. 1908)—Rev. Edward Wright, S. S., Ballston, Va.

Thomas J. De Lashmutt.

H. C. Corbett, M. D.

Walter K. Handy, Barcroft, Va.

Charles Howell.

BALLSTON, Va. (1885)—Rev. Edward Wright, Ballston, Va.

Frank Sherwood.

Douglas Hayes, Clarendon, Va.

George R. Thurber, Clarendon, Va.

Thomas Gray, Ballston, Va.

Charles Ahalt, Ballston, Va.

BERWYN, Md. (1914)—Rev. B. Andrew Matzen.

W. B. Rook.

R. T. Caton.

Elmore Power.

BOYD, Md. (1877)—Rev. Oscar A. Gillingham, S. S., Germantown, Maryland.

Smith Hoyle.

Clarence L. Ayton.

E. D. Lewis.

Charles W. Watkins.

(With Neelsville.)

CLIFTON, Va. (1870)—Rev. Thomas H. McLeod, S. S., 210 Kentucky Avenue, S. E., Washington, D. C.

R. R. Buckley.

C. H. Kemper.

William H. Richards.

————— Brown.

————— Hall.

DARNESTOWN, Md. (1855)—Rev. John W. Lowden, Gaithersburg.
Md., R. F. D. 3.

E. H. Darby, Germantown, R. F. D. 2.

Dr. Upton D. Nourse, Dawsonville, Md.

Brooke Vincent, Gaithersburg, Md., R. F. D. 3.

Prof. J. W. White, Germantown, Md.

J. S. Windsor, Germantown, Md., R. F. D. 2.

(With Boyd.)

FALLS CHURCH, Va. (1873)—Rev. William R. McElroy.

E. C. Hough.

C. H. Buxton.

George W. Hawkhurst.

J. V. McNary.

I. A. Rullman.

(With Lewinsville.)

HERMON, Montgomery County, Md. (1752-1784)—Rev. George S.
Duncan, Ph. D., S. S., 2900 7th St., N. E., Washington,
D. C.

Frank P. Stone, Bethesda, Md.

HYATTSVILLE, Md. (1704)—Rev. Joseph M. Anderson, D. D.

E. M. Tabb.

J. K. Hammer.

James L. King.

Charles G. Myers.

Harry W. Shepherd.

W. A. Shepherd.

IRWIN MEMORIAL, Fairfax County, Va. (1914)—Rev. Louis C.
Wainwright, Vienna, Va.

Paul Richmond, M. D., Vienna, Va.

Talbot Walker.

M. Warrenner.

Rufus W. Wren.

(With Vienna.)

LEWINSVILLE, Fairfax County, Va. (1846)—Rev. William R. Mc-
Elroy.

George W. Jones, Cherrydale, Va.

(With Falls Church.)

MANASSAS, Va. (1867)—Rev. A. B. Jamison.

J. H. Dodge.

J. L. Bushong.

William Clarke, Agnewville, Va.

J. Chris. Meetze.

E. K. Mitchell.
 W. J. Steere.
 M. B. Whitmore.

NEELESVILLE, Montgomery County, Md. (1845)—Rev. Oscar A. Gillingham, Germantown, Md.
 James E. Deets, M. D., Clarksburg, Md.
 John F. Hargett, Boyds, Md., R. F. D.
 Julian B. Waters, Germantown, Md.
 William Waters, Germantown, Md.
 (With Boyd.)

RIVERDALE, Md. (1896)—S. S.
 Frank M. Stephens.
 J. B. Casbarian.
 E. F. Gladding.
 J. H. Rimmer.

VIENNA, Va. (1873)—Rev. Louis C. Wainwright.
 G. Wallace King.
 Joseph Berry.
 Ronald Blake.
 Wallace Leeds.
 Nathan Westcott.
 (With Irwin Memorial.)

WARNER MEMORIAL, Kensington, Md. (1893)—Rev. Robert Atkinson.
 Col. J. D. Sumner.
 H. W. Fisk.
 B. W. Kumler.
 H. L. McQueen.

WASHINGTON CITY CHURCHES.

BETHANY CHAPEL—(Mission of New York Avenue).

CHEVY CHASE, 5903 Connecticut Avenue (1908)—Rev. Hubert Rex Johnson, 2502 Cliffbourne Place, N. W.
 Frederick W. Ashley, 102 B Street, N. E.
 Walter H. Booth, Bradley Lane, Chevy Chase, Md.
 Prof. Frank C. Daniel, 3815 Jocelyn Street, N. W.
 Matthew T. Moomaw, Williams Lane, Chevy Chase, Md.
 W. B. Reed, 6700 Connecticut Avenue, Chevy Chase, Md.
 J. S. Sheiry, 401 High Street, Friendship Heights, Md.
 M. A. Tyndall, 16 Hesketh Street, Chevy Chase, Md.
 J. M. Winnemore, 3345 Stephenson Street, N. W.
 A. T. Pienkowsky, 3532 New Hampshire Avenue, N. W.

CHURCH OF THE COVENANT, Connecticut Avenue and 18th Street
(1885)—Rev. Charles Wood, D. D., 2110 S Street, N. W.
J. J. Gilbert, 1410 M Street, N. W.
William H. Baldwin, 1415 21st Street, N. W.
Harry C. Davis, 1829 18th Street, N. W.
F. L. Moore, 1680 31st Street, N. W.
Justice Stanton J. Peelle, The Cairo.
Alfred R. Quaiffe, The Concord.
Frank P. Reeside, 2150 Wyoming Avenue.
William B. Robison, 1769 Columbia Road.
Joseph N. Rose, M. D., 1812 Calvert Street, N. W.
J. A. Van Orsdel, 1854 Wyoming Avenue.
Admiral John C. Watson, 2141 Wyoming Avenue.
George M. Whitwell, 1781 Lanier Place.
Lloyd B. Wight, 1620 29th Street, N. W.
(Maintains Peck Memorial Chapel.)

EASTERN, 6th Street and Maryland Avenue (1875)—Rev. Alfred
E. Barrows, D. D., 613 Maryland Avenue, N. E.
A. D. Calvert, 441 11th Street, N. E.
J. Martin Allwine, 2724 30th Street, N. E.
Gustavus E. Blew, 326 D Street, N. E.
C. Murray Deener, 919 L Street, N. E.
John L. Ferguson, 620 Lexington Place, N. E.
William I. Gernand, 1336 A Street, S. E.
Myers Hand, 1205 Hamilton Street, N. W.
George W. C. Hollida, 631 Lexington Place, N. E.
George H. Winslow, 612 D Street, N. E.

ECKINGTON, Q and North Capitol Streets (1896)—Rev. Henry E.
Brundage, D. D., 29 Quincy Place, N. E.
William Jardine, 45 O Street, N. E.
Samuel Beggs, Washington, D. C.
Luke A. Cole, Washington, D. C.
Dr. F. J. Day, 50 Rhode Island Avenue, N. W.
M. W. Kling, 1514 Kenyon Street, N. W.
G. G. Kundahl, 59 Bryant Street, N. W.
Hon. Raymond Loran, 72 Adams Street, N. W.
C. O. Markham, 2217 First Street, N. W.
Dr. W. A. Taylor, Washington, D. C.

FAIRMOUNT HEIGHTS (1910)—Vacant.
Marshall Anderson, Burrville, D. C.
Dr. J. A. Porter, Burrville, D. C.
J. W. Randall, Seat Pleasant, Md.
John Saunders, Anacostia Station, Washington, D. C.

FIFTEENTH STREET, 15th and R Streets, N. W. (1841)—Rev.

Francis J. Grimke, D. D., 1415 Coscoran Street.
 Chas. A. Booker, 202 N Street, N. W.
 Wm. O. Clayton, D. D. S., 1419 Q Street, N. W.
 Warner Hurley, 1215 S Street, N. W.
 Samuel M. Mayes, 1515 T Street, N. W.
 John E. Smuth, 1812 9th Street, N. W.

**FIRST, John Marshall Place (1795)—Rev. John Brittan Clark, D. D.,
2713 Wisconsin Avenue, N. W.**

C. L. Dubois, 1835 Monroe Street.
 J. C. Beveridge, 1751 W Street, S. E.
 W. F. Carter, Garrett Park, Md.
 Charles Clayton, Euclid Street, N. W.
 W. M. Newell, M. D., 3309 16th Street, N. W.
 F. A. Preston, 421 4th Street, N. W.
 Theo. F. Sargent, 322 E Street, N. E.
 B. T. Welsh, 512 C Street, N. E.
 R. A. Zimmerman, 1126 B Street, N. E.

**FOURTH, 13th and Fairmont Streets (1828)—Rev. Joseph T. Kelly,
D. D., 417 E. Clifton Terrace.**

Joseph A. Sterling, 723 Euclid Street, N. W.
 Charles A. Bissell, 539 Randolph Street, N. W.
 Harry Blake, 1461 Rhode Island Avenue.
 Maj. Clarence M. Exley, Chillicothe, Ohio.
 Henry W. Gilbert, Ballston, Va.
 James C. Gripp, 1832 Lamont Street.
 James A. MacElwee, 1832 Lamont Street.
 Frank L. Middleton, 1834 Lamont Street.
 Thomas C. Newton, 1750 Euclid Street.
 William A. Pattar, Takoma Park, D. C.
 Samuel F. Rynex, 515 L Street, N. W.

**GARDEN MEMORIAL, Anacostia, D. C. (1892)—Rev. Geo. M. Cum-
mings, 1333 Valley Place, S. E.**

Alex. B. Garden, Minnesota Avenue and 17th Street, S. E.
 Alexander Davidson, 109 Baltimore Avenue, Takoma Park, D. C.
 Charles E. Johnson, 1606 U Street, S. E.
 Wm. Arthur Shell, 1225 W Street, S. E.
 E. O. Willer, 1401 V Street, S. E.

**GEORGETOWN, P near 31st Street (1789)—Rev. Jas. T. Marshall,
D. D., 3121 P Street, N. W.**

Samuel A. Swindells, 3426 Macomb Street, N. W.
 Arthur S. Field, 3607 Lowell Street, N. W.
 Wm. A. Hedrick, 1505 Delafield Place.

John A. Lacy, 1535 31st Street, N. W.
 Frank P. Leetch, 1696 31st Street, N. W.
 Wm. A. Leetch, 1697 31st Street, N. W.
 Lawrence O. Mallery, Lanham, Md.

GUNTONT TEMPLE MEMORIAL, 14th and R Streets, N. W. (1882)

—Rev. Bernard Braskamp, The Kenesaw.

Lyster H. Dewey, 4512 Ninth Street, N. W.
 Benjamin F. Brockett, 109 Woodbine Street, Chevy Chase, Md.
 Vernon E. Hodges, 5 E. Kirk Street, Chevy Chase, Md.
 Charles N. McCulloch, 4525 15th Street, N. W.
 George A. Prevost, 3562 13th Street, N. W.
 George T. Stone, 3025 Macomb Street.
 H. M. Vandervort, 1200 N Street, N. W.
 Winfield F. Works, 1203 Decatur Street.
 Erastus M. Finch, M. D., 2503 14th Street, N. W.
 Benj. D. Stallings, 2620 13th Street, N. W.
 Wm. M. Terrill, 1511 Crittenden Street.

KENILWORTH, D. C. (1910)—Rev. McLeod Harvey, Ph. D., S. S.

Stephen S. Ball, 2707 11th Street, N. W.
 George Barnes.
 Claude M. Brown.
 John S. Driggers.

METROPOLITAN, 4th and B Streets, S. E. (1864)—Rev. Freeley

Rohrer, 17 5th Street, S. E.

Wm. R. Spilman, 1645 Hobart Street, N. W.
 A. L. Baldwin, 135 A Street, N. E.
 C. O. Bohrer, 101 U Street, N. W.
 Charles K. Davies, 345 Tennessee Avenue, N. E.
 Robert B. Handy, Sr., 1937 Park Road, N. W.
 H. C. Heckman, 1006 North Carolina Avenue, S. E.
 Wm. T. Hutchison, 12 3rd Street, S. E.
 H. F. Lowe, 215 5th Street, N. E.
 Charles B. Jones, 1437 Maryland Avenue, N. E.
 F. O. Maxson, 647 E. Capitol Street.
 W. W. Simpson, 5111 41st Street, N. W.
 Burr G. Williams, 608 North Carolina Avenue.

NEW YORK AVENUE, east of 14th Street (1803)—Rev. Wallace

Radcliffe, D. D., LL. D., 1200 K Street, N. W.

Frank E. Edginton, 1916 Second Street, N. E.
 Charles B. Bailey, 1424 Belmont Street.
 Charles A. Baker, 1110 F Street, N. W.
 W. R. Du Bose, M. D., 1850 Kalorama Road.
 John M. Foster, 5329 Belt Road.
 Thomas P. Keene, 1004 Q Street, N. W.

Irvin B. Linton, The Lynton.
 George W. Morrison, 1231 Harvard Street.
 Theodore T. Snell, 3922 12th Street, N. E.
 Charles G. Stott, 3164 17th Street, N. W.
 J. H. Wurdeman, 1114 13th Street, N. W.
 (Maintains Bethany Chapel.)

NORTHMINSTER, Rhode Island Avenue and 11th Street, N. W.
 (1852)—Rev. Hugh Kerr Fulton, 1120 Rhode Island Avenue, N. W.

Jos. B. Bogan, M. D., The Falkstone, 14th and Fairmont Streets.
 M. C. Bennett, M. D., 2623 13th Street, N. W.
 Wm. A. Countryman, The Logan, 13th and Iowa Circle.
 L. Cabell Williamson, Washington Loan and Trust Building.
 Wm. H. Richardson, 20 Seaton Place, N. W.

SHERWOOD, 22nd and Rhode Island Avenue, N. E. (1909)—Rev.
 Walter F. Eagleson, D. D., 1704 Irving Street, N. E.

Chester R. Smith, 1912 Jackson Street, N. E.
 John S. Beck, 1815 Jackson Street, N. E.
 John F. Carlson, 2575 Irving Street, N. E.
 Henry B. Davenport, 3216 18th Street, N. E.
 Clifford H. Harwood, 1835 Hamlin Street, N. E.
 Wallace E. Perry, 2030 Lawrence Street, N. E.

SIXTH, 16th and Kennedy Streets, N. W. (1852)—Rev. Maurice S.
 White.

Joseph C. Fish, 615 C Street, S. E.
 Helge H. Murray, 1524 Buchanan Street, N. W.
 James W. Reisner, 1220 Delafield Place, N. W.
 Mitchell A. Skinner, 1516 6th Street, N. W.
 George F. Williams, 1235 Madison Street, N. W.

TAKOMA PARK, D. C. (1893)—Rev. Thomas Culbertson Clark,
 D. D., 130 Maple Avenue.

Carl C. King, 530 Cedar Street, Takoma Park, D. C.
 Howard S. Deck, 30 Elm Avenue, Takoma Park, D. C.
 Lloyd W. Biddle, 125 Baltimore Avenue, Takoma Park, D. C.
 Guy Clinton, 16 Carroll Avenue, Takoma Park, D. C.
 E. V. Crittenden, 308 Takoma Avenue, Takoma Park, D. C.
 J. B. Derrick, 14 Poplar Avenue, Takoma Park, D. C.
 James W. Dyre, 156 Butternut Street, Takoma Park, D. C.
 Arthur F. Gordon, 118 Chestnut Avenue, Takoma Park, D. C.
 Harry I. Houston, 227 Park Avenue, Takoma Park, D. C.
 C. R. Normandy, 221 Vine Street, Takoma Park, D. C.
 Samuel Scrivener, 6912 Sixth Street, Takoma Park, D. C.
 W. H. H. Smith, 304 Takoma Avenue, Takoma Park, D. C.

WASHINGTON HEIGHTS, Kalorama Road, near Columbia Road (1901)—Rev. John Carpenter Palmer, D. D., 1748 Euclid Street.

Howard Fisher, M. D., The Mendota.

Nathan Hazen, 2844 27th Street, N. W.

Grosvenor Jones, 3504 13th Street, N. W.

Wm. P. Mayfield, 1912 Biltmore Street.

Jas. T. Newton, 1625 R Street.

W. H. Ross, Ph. D., 1722 Euclid Street.

John Glenn Townsend, 1435 Fairmount Street.

WESTERN, H Street, between 19th and 20th Streets (1855)—Rev. J. Harvey Dunham, 2109 G Street, N. W.

W. Spencer Armstrong, 621 Quincy Street.

Jas. H. Beattie, McLean, Va.

Jos. A. Butterworth, 2532 14th Street, N. W.

Howard Clements, 2140 G Street, N. W.

Arthur W. Harkness, Vienna, Va.

Wm. J. Simpson, 2037 F Street, N. W.

WESTMINSTER CHURCH MEMORIAL, 7th Street, between D and E., S. W. (1853)—Vacant.

Leidy S. Depue, 306 11th Street, S. W.

John W. Brown, 213 Linworth Place.

Wm. A. H. Church, 912 B Street, S. W.

Geo. E. Croswell, 811 C Street, S. W.

Daniel L. Irvine, 311 12th Street, S. W.

MINISTERS WITHOUT PASTORAL CHARGE.

Bates, Wm. H., D. D., The Gables, Greeley, Col.

Bird, Henry C., Laurel Md.

Birnie, Douglas Putnam, D. D., 1711 19th Street, N. W., Washington, D. C.

Bluhm, Conrad, D. D., 10 Florida Avenue.

Brookhouse, John A. A., Detroit, Mich.

Butler, Henry S., D. D., The Kenesaw, Wash.

Carruthers, John F. B., Easton, Pa.

Collins, Alden D., Ph. D., Hyattsville, Md.

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